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SPECIAL WARRANTY DEED (Tenants By The Entirety) (Illinois)

THIS INDENTURE, made this 1st day of February,, 2005, between Concord Homes Inc., existing under and by virtue of the laws or the State of **Delaware** and duly authorized to transact business in



Above Space For Recorder's Use Only

the State of Illinois, Venkateshraja Nalliappan & Veena Vazram, as husband and wife, 4630 N. Lamon Ave., Chicago, IL 60630

(NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of the of the party of the first part, by these presents does DEMISE, RELEASE, ALIEN AND CONVEY, unto the party of the second part, and to _____heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: As more fully described in Exhibit A attached hereto.

Together with all and singular the hereditaments and appultenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtanances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

ROX 158



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General real estate taxes for the current year not then due and for subsequent years, including taxes which may accrue by reason of new or additional improvements during the year of Closing; special taxes or assessments for improvements not yet completed; easements, covenants, restrictions, agreements, conditions and building lines of record and party wall rights; the Act; the Plat; applicable zoning and building laws and ordinances; easements, if any; unrecorded public utility easements, if any; Purchaser's mortgage, if any; plats of dedication and covenants thereon; acts done or suffered by or judgments against Purchaser, or anyone claiming under Purchaser; drainage ditches, tiles and laterals, if any; annexation; covenants, conditions and restrictions in the Concord at Jefferson Park Condominium Declaration, including all amendments and exhibits thereto; and IEPA No Further Remediation Letter recorded as Document # 0010029864.

exhibits thereto; and IEPA No Further Remediation Letter recorded as Document # 0010029864.				
Permanent Real Estate Index Number(s):				
Address(es) of real estate: 4630 N. Lamon Ave. Chicago, Illinois, 60630				
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its <u>Assistant</u> Secretary, the day and year first above written.				
Concord Homes Inc.,				
A Delaware Corporation				
By:				
Venkatishraje Nahlappan SEND SUBSEQUENT TAX BILLS TO: Venkatishraje Nahlappan (Name) (Name) (Name) (Address) (Address) (City, State and Zip) SEND SUBSEQUENT TAX BILLS TO: Venkatishraje Nahlappan (Name) (Lamon Are (Address) (Address) (City, State and Zip)				
OR RECORDER'S OFFICE BOX NO				

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STATE OF _II	<u>linois</u>	}}		
			9	SS
COUNTY OF	Cook	7	}	

I, Tamara R. Albright, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wayne Moretti personally known to me to be the President of Concord Homes, Inc., and Marilyn Magafas, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, at peared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this Ist day of Pebruary, 2005.



Motary Public

Commission expires _____

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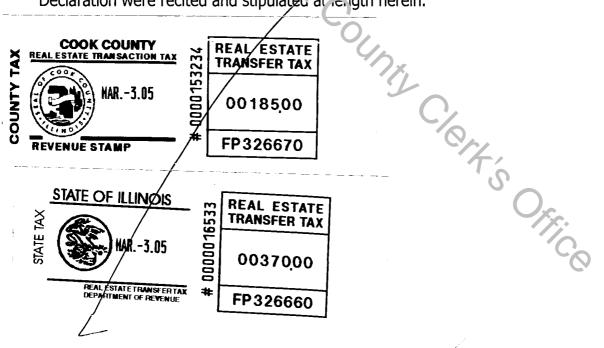
EXHIBIT A

Title Company to affix their legal here.

EXHIBIT B

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Condominium Association Declaration, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed, is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.



City of Chicago

Dept. of Revenue

370477

03/03/2005 13:39 Batch 07205 97

Real Estate
Transfer Stamp
\$2,775.00

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Exhibit A

Legal Description

UNIT 1-3-742 IN CONCORD AT JEFFERSON PARK CONDOMINIUM, AS DELINGATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 TO CONCORD AT JEFFERSON PARK, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTH- EAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 2004 AS DOCUMENT 0411231102, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED 09-15-2004 AS DOCUMENT 0425939046, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.(S): 13-16-214-714 (AFFECTS UNDERLYING LAND)
: 13-16-214-015 (AFFECTS UNDERLYING LAND)
: 13-16-214-016 (AFFECTS UNDERLYING LAND)