UNOFFICIAL COPY



Chicago Title Insurance Company ADMINISTRATOR'S DEED



Doc#: 0507411251

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/15/2005 11:33 AM Pg: 1 of 3

| (1, | |
|------|--|
| V | |
| 17 | Successor, Tweependent Administrator, of the Estate of deceased, ("Administrator"), as Grantor, and |
| 1 | Ezeli Roge Administrator, of the Estate of deceased. ("Administrator") as Grantor and |
| ν. | Joze f Kulsch as Granter, and |
| | as Clainces, |
| | |
| | that thereafter proceedings were instituted in the Pull Court of 1111 |
| | Case No. 0402727 Docket Page to probate the estate of said Decedent and on 11-18-04, Grantor |
| 1 | was duly appointed and qualified as the Administry of said artes and leave in the first of the Administry of said artes and leave in the first of th |
| 1 | was duly appointed and qualified as the Administrator of said estate, and letters issued out of said court to Grantor, and said letters are now in full force and effect, and |
| 0 | |
| 20 | NOW THEREFORE, in consideration of the sum of |
| y, 1 | Josef Kulcah AMARIED MAN, is to have and to hold forever all of |
| 70 | the Administrator's right, title and interest, as Administrator in and is the following described real estate: |
| X | and the following described test estate: |
| W | See Exhibit 'A' attached hereto and made a part hereof |
| , | See Damble XX strached heleto Alio kinde a rall heleo) |
| 1/ | |
| M | |
| ٠, | SUBJECT TO: All coverants and restrictions of record, and toxe for Doom and Jeyand. |
| | |
| | Permanent Real Estate Index Number(s): $dO - JO - (17 - 017 - 0500)$ |
| | Permanent Real Estate Index Number(s): $\frac{\partial O_{-}}{\partial O_{-}} \frac{\partial O_{-}}{\partial O_{-}} \partial O_$ |
| 7) | |
| 1/2 | IN WITNESS WHEREOF, the said Grantor, Alving Dilland |
| 61 | Administrator of the said estate has hereunto set here hand and seal on this day of |
| V | February, 2005. |
| | |
| | |
| | Can Alan Odminte |
| 61 | Alvira Dilland as Administrator |
| ٦,٨ | as Administrator |

Box-334 CTC

7732523490 MARK JASZCZUK UNOFFICIAL COPY

| STATE OF ILLINOIS COUNTY OFCOOK |
|--|
| I ALUB A DIVACKI a Notary Public, do hereby certify that |
| Administrator of the Estate of EZELL BOGAN, DECERSED, personally known to me to be the same |
| Derson whose name is subscribed to the foregoing instrument |
| that <u>HE</u> signed and delivered the said instrument as <u>HE</u> free and voluntary act, for the uses and purposes therein set forth. |
| forth, |
| and to |
| Given under my hand and official seal on this day of February 305. |
| / |
| |
| "OFFICIAL SEAL" HOTANY PLANCE STATE OF COMMISSIO: 1 D PIRES 08/30/06 Whotany Public) |
| |
| EXEMPT UNDER PROVISIONS OF PARAGRAPH |
| SECTION 31 - 45, |
| REAL ESTATE TRANSFER TAX LAW |
| DATE: |
| 4 |
| S C C C C C C C C C C C C C C C C C C C |
| Signature of Buyer, Seller or Representative |
| |
| Prepared By: David M String w Att Just David M String w Att Just David M Just David |
| |
| Mail To: |
| Mark A. Jaszczuk |
| 2956 Milwaer Lipe AVP Chicorpo 121 60618 Sierte 205-A Name & Address of Taxpayer: |
| Chicorgo 1 II. 60618 Sierte 205-A |
| Name & Address of Taxpayer: |
| Jozef Kulach |
| 5846 W. Schools |
| Chicago II 60634 |
| REAL ESTATE REAL ESTATE TRANSFER TAX |
| E COOL STRANSFER IAX |
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| CITY OF CHICAGO # EP 103803 |
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| TRANSFER TAX |
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| 00765.00 E TRANSFER TAX |
| REAL ESTATE TRANSACTION TAX * FP 102805 FP 102805 |

REAL ESTATE TRANSFER TAX.
DEPARTMENT OF REVENUE

FP 102808

0507405157 Page: 15 of 22

Prepared by: PAULETTEJ WRAFFIC ALCC

COUNTRYWIDE HOME LOANS, INC.

Branch #: 0000456

100 W 22ND STREET, SUITE 110

LOMBARD, IL 60148

Phone: (630) 628-3420

Br Fax No.: (630)620-9125

DATE:

CASE #:

02/23/2005

DOC ID #:

0008975801402005

BORROWER: MIGUEL A. ARELLANO

PROPERTY ADDRESS: 4938 S KOLIN AVE

CHICAGO, IL 60632-4527

LEGAL DESCRIPTION EXHIBIT A

LOT 14 IN BLOCK 3 IN ARCHER HIGHLANDS ADDITION, BEING H.H. WESSELL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALL OF THE EAST 1/4 (EXCEPT RAILROAD RIGHT CF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, A. AST.

OUTONIA CICATO OFFICE ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FHA/VA/CONV • Legal Description Exhibit A 1C404-XX (04/03)(d)



