UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0507411279

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 03/15/2005 11:38 AM Pg: 1 of 2

Loan Number: 1405631

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS . hat, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PEDRO VILLALOBO SR, MARI/. DEI SOCORRO VILLALOBO, PEDRO VILLAL

Original Mortgagee(S): CS FINANCIAL GROUP INC

Original Instrument No: 0021388830

Date of Note: 11/27/2002

Original Recording Date: 12/16/2002

Property Address: 5737 W Newport Ave Chicago CHICAGO, IL 60634

Legal Description:

LOT 53 IN A. H. KRAUS REALTY COMPANY ADDISON STREET SUBDIVISION OF LOT 2 IN VOSS PARTITION OF THE 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-20-414-006-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/08/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

== Kenneth E Palmer Jr == By: Kenneth E Palmer Jr.

Title: Vice President

State of CA City/County of Santa Clara

0507411279 Page: 2 of 2

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This instrument was acknowledged before me on 03/08/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006