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RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/15/2005 11:38 AM Pg: 1 of 2

Loan Number: 140837

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payn ent and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES S MENSAH, MARILIENA TANASESCU

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Date of Note: 03/03/2003 Original Instrument No: 0030400619

Original Recording Date: 03/25/2003

Property Address: 5448 Brummel St Skokie SKOKIE, IL 60077

Legal Description:

LOT 51 IN ANDERSON AND COLLIN'S SKOKIE ESTATES, BEING A SUBDIVISION IN THE NORHTWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 5448 BRUMMEL, SKOKIE, IL 60077 PERMANENT INDEX NO.: 10-28-120-033-0000

Pin #: 10-28-120-033-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/09/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC == Kenneth E Palmer Jr ==

Bv: Kenneth E Palmer Jr.

Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 03/09/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara