

# UNOFFICIAL COPY



Doc#: 0507415145  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/15/2005 01:43 PM Pg: 1 of 2

Prepared by: KELLY COLLINS - FDI  
When recorded return to:  
AMY M COX  
24 E ORCHARD LANE  
PALATINE, IL 60067

Loan number: 6723504418 (10226)

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: AMY M COX  
ORIGINAL MORTGAGEE: BANK OF AMERICA, N.A.  
AMOUNT: \$112,000.00  
DATED: 09/11/2002 RECORDED: 10/02/2002  
BOOK: 2093 PAGE: 0200 DOC/INSTR # 0021078598  
PROPERTY ADDRESS: 24 E ORCHARD LANE, PALATINE, IL 60067  
COUNTY: COOK  
Tax ID 02-23-311-019-0000  
LEGAL DESCRIPTION:

### LEGAL DESCRIPTION:

UNIT 24 IN ASPEN GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF PART OF LOTS 2 AND 3 IN ASPEN GROVE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 4, 5, 6, AND THE WEST 100 FEET OF LOTS 7, 8, AND 9 IN BLOCK 7 IN ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00752024, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Dated: January 13, 2005

BANK OF AMERICA

By:   
Name: LINDA BURTON  
Title: ASSISTANT VICE PRESIDENT

yes  
yes


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STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

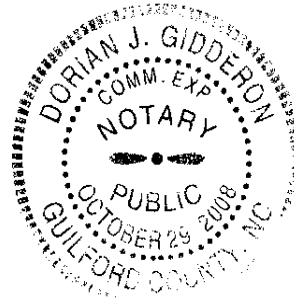
Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **LINDA BURTON** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **January 13, 2005**

Notary Commission Expires:

By:   
Notary Public:

Prepared by: KELLY COLLINS - FDI  
FINANCIAL DIMENSIONS, INC.  
1400 LEBANON CHURCH ROAD  
PITTSBURGH, PA 15236



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