SATISFACTION OF REAL

Loan # 65465446867560001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by EDWARD J. BAILEY, AN UNMARRIED MAN to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 00411441073 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 843 W. ADAMS STREET #205, CHICAGO, ILLINOIS 60607 and legally described as follows: SEE ATTACHED

Permanent Index No. 17-17-221-014-1005

Today's Date 03/03/2065

WELLS FARGO BANK

Name of Bank

Ву

Spring R Schad k, Collatera

COUNTERSIGNED:

By

Gene Gilluly, Collateral Officer

STATE OF MONTANA COUNTY OF YELLOWSTONE

Mail / Return to:

EDWARD BAILEY 843 W ADAMS ST APT 205 CHICAGO, IL 60607-3017

Doc#: 0507415184 Eugene "Gene" Moore Fee: \$26.50

Date: 03/15/2005 03:04 PM Pg: 1 of 2

Cook County Recorder of Deeds

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Notary Public for the State of Montana Residing at Billings, Montana

My Commission Expires: 09/24/2008

This instrument was drafted by: Linda Buckman, Clerk

Wells Fargo Bank PO Box 31557, 2324 Overland Ave Billings, MT 59102

866-255-9102

_0507415184 Page: 2 of 2=

JNOFFICIAL COPY

MERCURY TITLE COMPANY POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

SCHEDULE A (CONTINUED)

FILE NUMBER 2053283 LOAN POLICY NUMBER 72107 2058750

LEGAL DESCRIPTION

PARCEL: UNIT 205 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 (EXCEPT THE WEST 9 FEET THEREOF TIKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGELA, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY I'S ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOUNIENTS NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P2-8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SUR'E. ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENTS NUMBER 08050503.

TAL

COOK
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