

UNOFFICIAL COPY



Doc#: 0507416035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/15/2005 09:17 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE

PIN NUMBER: 1330301045

LOAN NUMBER: 0085076438

MERS NO.: 100013800850764388 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY LEONARDO ESPINOZA AND ROSE ESPINOZA

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE 10-29-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-17 AS DOCUMENT NUMBER 0430305388 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 02-28-05

PROPERTY ADDRESS:
2735 N. NEVA AVE
ELMWOOD PARK IL 60707

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW
VICE PRESIDENT

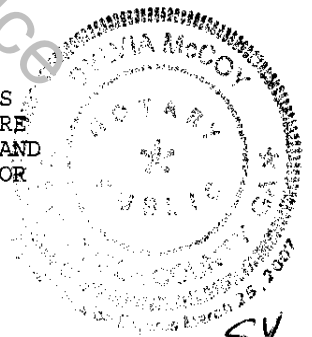
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

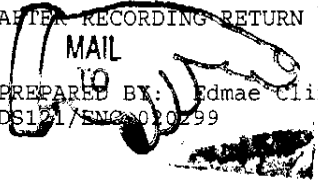
GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 02, 2005

SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 03-25-07



AFTER RECORDING RETURN TO: LEONARDO ESPINOZA
2735 N. NEVA AVE
ELMWOOD PARK, IL 60707

PREPARED BY: Edmae Cline
DS121/ENR00299



SY
P2
MY

26 5/4

BMR

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008507643

LOT 39 AND THE NORTH 8 FEET OF LOT 38 IN BLOCK 1, IN V.M. WILLIAMS DIVERSEY AVENUE
SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

13-30-301-045

Property of Cook County Clerk's Office