Doc#: Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/15/2005 03:23 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000572461102005N

#### KNOV/ ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Irc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

STEVEN L WILSON, MELISSA M WILSON

Property

2506 W 110THPL,

P.I.N. 24-13-428-032-0000

Address....:

CHICAGO,IL 60655

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/17/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0412626138, to the premises therein described as situated in the County of COOK, State of Illivoises follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of March, 2005.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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# **UNOFFICIAL COPY**

#### STATE OF CALAFORNIA

### COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and in the said County, in the state aforesaid, DO HEREBY CERTIFY that Earlisha Wood, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of 1 (arch, 2005.



L. Cosio, Notery public

Commission expire: 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction



STEVEN L WILSON, MELISSA M WILSON 2506 W 110TH PL CHICAGO, IL 60655

Prepared By:

Larita Travis

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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#### LEGAL DESCRIPTION

LOT 30 (EXCEPT THE WEST 15 FEET) AND THE WEST 11.50 FEET OF LOT 31 ALL IN BLOCK 5 IN FIREMAN'S INSURANCE COMPANY'S ADDITION TO MORGAN PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN# 24-13-428-032-0000

Property of Cook County Clerk's Office