

UNOFFICIAL COPY



Doc#: 0507420003
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/15/2005 09:16 AM Pg: 1 of 2

LN#:
Prepared By Return To:
Marquette Bank
9612 W. 143rd. St- 2nd Floor
Orland Park, IL 60462

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address in 9612 W. 143rd Street, Orland Park, IL 60462, does hereby grant, sell, assign, transfer and convey, unto Federal National Mortgage Association, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 3900 Wisconsin Avenue, N.W. Washington D.C. 20016, a certain Mortgage dated February 11, 2005 made and executed by Eileen M. Benson, a single person, to and in favor of Marquette Bank upon the following described property situated in Cook County, State of Illinois.

Such Mortgage having been given to secure payment of One Hundred Thirty Four Thousand Five Hundred Dollars and 00/100ths ----- which Mortgage is of record in Book, Volume, or Document No. 0507420002. At Page _____ of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 11, 2005.

Marquette Bank

P.N.T.N.

Witness

Lisa Ryan

Witness

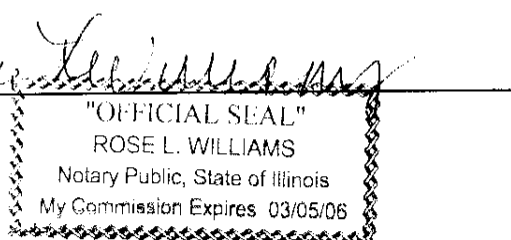
Brad J. Buttiere
Vice President

State of Illinois
County of Cook

On this 11th day of February 2005, before me the undersigned, personally appeared Brad J. Buttiere, who has acknowledged to be the Vice President, of Marquette Bank, a corporation, that such Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by himself/herself as

In witness whereof, I hereunto set my hand and official seal.

Witness my and Official Seal



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PARCEL 1: THAT PART OF LOT 8 IN WILLOWS EDGE, BEING A SUBDIVISION IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTH 00 DEGREES, 00 MINUTES, 42 SECONDS EAST, A DISTANCE OF 18.92 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 18 SECONDS EAST A DISTANCE OF 7.26 FEET, FOR A PLACE OF BEGINNING; THENCE SOUTH 50 DEGREES, 34 MINUTES, 03 SECONDS EAST, A DISTANCE OF 27 FEET;
THENCE NORTH 39 DEGREES, 25 MINUTES 37 SECONDS EAST, A DISTANCE OF 27 FEET; THENCE NORTH 50 DEGREES, 34 MINUTES, 03 SECONDS WEST, FOR A DISTANCE OF 27 FEET; THENCE SOUTH 39 DEGREES, 25 MINUTES, 37 SECONDS WEST FOR A DISTANCE OF 27 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED

AS DOCUMENT NUMBER 88138286 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN# 23-05-201-098

Property of Cook County Clerk's Office