Doc#: 0507421074 Fee: \$30.00 UNOFFIC A Date: 07/13/700 1333 PM Pg: 1 of 4 County Recorder of Deeds

Return To:

Recording Requested by & When Recorded Return To:

US-Recordings, Inc.

2925 Country Drive Ste 201

St. Paul, MN 55117 Prepared By:

NEW CENTURY MORTGAGE CORPORATION

18400 VON KARMAN, SUITE 1000

IRVINE, CA 92612

Loan Number: 0001787794

ASSIGNMENT OF MORTGAGE

9544579

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVING, CA 92612

does hereby grant, sell, assign, transfer and convey unto

Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated August 11, 2004

MANUEL ROJO married to Margarita Rojo

Del ware Many Clan (herein"Assignee"),

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION property situated in COOK

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF!

upon the following described County, State of Illinois:

) FFICO

Parcel ID#: 19-01-105-008-0000

Property Address: 3041 WEST 39TH PLACE , CHICAGO, ILLINOIS 60632

such Mortgage having been given to secure payment of Two Hundred Seventy Thousand, Seven Hundred

Fifty and No/100 ---

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

Diff 1433/4114) of the 161. 814 3004 Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

illinois Assignment of Mortgage with Acknowledgment

11/97

MERS Phone: 1-888-679-6377

995W(IL) (0109).01

Amended 6/00

Min 100 DLe 94100 95445797

270,750.00

VMP MORTGAGE FORMS - (800)521-7291

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UNOFFICIAL (

0001787794

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 13, 2004

DRTGAGE CORPORATION (Assignor) Wadde Prisht Witness (Signature) n Kajpai'n g Manager Michelle Nores Attest 200 CC Seal:

State of CALIFORNIA County of ORANGE

Argust 13, 2004 This instrument was acknowledged before me on Michelle Flores

by Magda Villanueva

as A.V.P.\Shipping Manager NEW CENTURY MORTGAGE CORPORATION of

995W(IL) (0109).01

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CALIFORNIA ALL-PURPOSE **ACKNOWLEDGEMENT**

STATE OF CALIFORNIA COUNTY OF ORANGE

On August 13, 2604 before me the undersigned Marisa G. Carrasco, A Notary Public in and for Orange County and the State of California, personally appeared Magria Villanueva, A.V.P/Shipping Manager of New Century Mortgage, who proved to me on the basis of satisfactory evidence to be the persons whose names 25 subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

Signature of Notary Public

Marisa G. Carrasco **COMMISSION # 1405482 COMMISSION EXPIRES:** March 15, 2007



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The Clarks Office

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Legal Description

Exhibit "A"

THE WEST 7 FEET CFLOT 64 AND ALL OF LOT 65 (EXCEPT THE WEST 5 FEET THEREOF) ALL IN BLOCK 1 IN OSBORN'S SUBDIVISION OF LOT 5 IN THE SUPERIOR COURT PARTITION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-01-105-008-0000

C/K/A 3041 W. 39TH PLACE, CHICAGO, ILLINOIS 60632-2401

U23941403-01GM04

ASSIGNMENT OF MO LOAN# 9544579 US Recondings