## UNOFFICIAL COPY



Doc#: 0507422155 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/15/2005 11:18 AM Pg: 1 of 2

Recording requested by COUNTRYWIDE HOME LOANS,INC. When recorded mail to: 1800 Tapo Canyon Rd. Document Control Sv-79 SIMI VALLEY, CA 93063 Attn: Nancy E. Goodwin

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00626034522005N Commitment# 9701

For value received. COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD.

SIMI VALLEY CA 97,063, its successors and assigns, hereby assigns and transfers to Mortrage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for Countrywide Home Loans, inc., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 7/16/04, executed by: RONALD KOLTZ\* Mortgagor as per MORTGAGE recorded as Instrument No.

OFFICIAL TIMES OF COUNTY Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 13-30-401-C15; NEW

Original Mortgage \$28,200.00

2720 W CORTLAND STREET #102, CHICAGO IL 60647 DUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD ITS successors and assigns, hereby assigns and

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

D.SAS, C.P.O., Treasury Bank N. A., as Attorney in Fact for Countrywide Home Loans Inc.

Dated: 07/27/2004 State of California County of Ventura

On 07/27/2004 before me, <u>W.Furman</u>, personally appeared D.SAS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within inscrument and appeared to the within inscrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

W.Furman

Prepared by: D.Sas 1800 Tapo Canyon Road SIMI VALLEY, CA 93063 Phone#: (805) 577-5283

Ext: 5283

MIN: 100133700000910631 MERS Phone: 1-888-679-6377





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CORPORATION ASSIGNMENT OF MORTGAL ACCOUNT#

COMMITMENT 102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331019171, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH ASST 07 THE THIRD PRINCIPAL MERIDIAN, 2\*COOK COUNTY, LLLINOTS. PARCEL 2 EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOTS.