

UNOFFICIAL COPY



LOAN NO.: 41360100231237
PIF DATE: 03/02/2005
ILLINOIS
RELEASE DEED
Prepared by: LINDA JOHNSON

Doc#: 0507422183
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/15/2005 01:48 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

SETTLED

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

WARREN K BARFIELD

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0010316125, Volume 1596, Page 734, Mortgage Date 04/16/2001, Recorded Date
04/18/2001

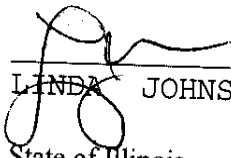
Address of Property: 1324 NORTH MAYFIELD
CHICAGO, IL 60651

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16-05-217-028

Dated: March 2, 2005

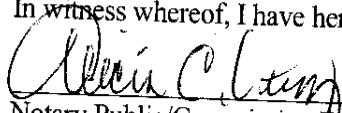
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

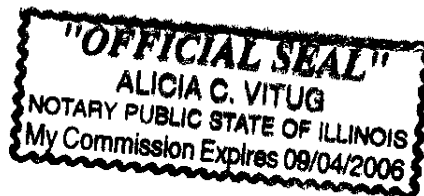

LINDA JOHNSON, VICE PRESIDENT

State of Illinois
County of Dupage

On March 2, 2005, before me, the undersigned, a Notary Public in and for said State, personally
appeared, LINDA JOHNSON personally known to me or proven to me on the basis of
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 2, 2005.


Notary Public/Commission Expires: 09/04/06



5-Y
HY
P-2
AT

UNOFFICIAL COPY

EXHIBIT A (PAGE 1)

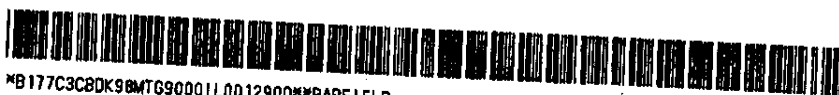
ALL THAT TRACT OR PARCEL OF LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS BEING DESCRIBED AS FOLLOWS: THE WEST 33 FEET OF THE EAST 42 FEET OF THE SOUTH 150 FEET OF LOT 403 IN AUSTIN'S SUBDIVISION OF BLOCK 14. IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY: NICOLE GARRIGA

Property of Cook County Clerk's Office

DETAILS

10316125



*B177C3C8DK98MTG90001L0012900**BARFIELD

ORIGINAL