

UNOFFICIAL COPY

Loan number 7074753935

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Joann Johnson
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0507422130
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/15/2005 10:13 AM Pg: 1 of 3



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto RAOUF A. ABDELSAYED/SALWA R. ABDELSAYED//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/30/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 00773991, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14-05-403-023-1099
5815 NORTH SHERIDAN ROAD CHICAGO, IL 60660
SEE ATTACHED LEGAL DESCRIPTION.

POA RECORDED 06/22/01, BK 3088, PG 6, INSTRUMENT #10548075

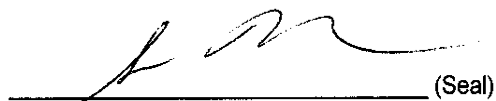
WITNESS hand _____ and seal on this 9 day of February 2005.


ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

PHH MORTGAGE CORPORATION - KA CENDANT MORTGAGE CORP

 (Seal)
KIMBERLY PRATS Witness

 (Seal)
NICOLE S. IOVINE ASSISTANT VICE PRESIDENT

 (Seal)
SEAN MURPHY Witness

 (Seal)
DANA M. GRIFFITH ASSISTANT SECRETARY

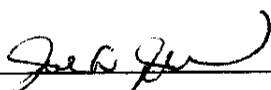
34
3/15/05


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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day February 9, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 10/01/97
AND RECORDED 10/17/97, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
DOC. 97772195.

THE FOLLOWING DESCRIBED PROPERTY, TO-WIT:

UNIT 1010 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN SURFSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NO. 25558983, IN SECTION 5, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

A. SUBJECT TO ALL MATTERS, TERMS AND CONDITIONS IN THE FOLLOWING
CONDOMINIUM DOCUMENTS AFFECTING SURFSIDE CONDOMINIUM: DECLARATION
OF CONDOMINIUM FILED 3-1-1978 AS DOCUMENT NUMBER 25558983 IN COOK
COUNTY RECORDS.