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GEORGE E. COLE®  
LEGAL FORMS

No. 835  
JANUARY 1996

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

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Doc#: 0507427038  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/15/2005 11:24 AM Pg: 1 of 3

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That ADVANCE CREDIT, INC.

\_\_\_\_\_ of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RADOSAV AND RUZICA MARKOVIC, 3144 W. IRVING PARK RD., CHICAGO, IL 60618  
**(NAME and ADDRESS)**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ADVANCE CREDIT, INC. may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of NOVEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0021315966, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED  
By Corporation

Permanent Real Estate Index Number(s): 13-13-324-033-0000

Address(es) of premises: 3144 W. IRVING PARK ST., CHICAGO, IL 60618

Witness MY hand and seal, this 14<sup>th</sup> day of MARCH, 2005

ADVANCE CREDIT, INC. (SEAL)

BY: [Signature] (SEAL)

This instrument was prepared by MICHAEL E. ELMAN, 10 S. LASALLE ST., STE. 1420, CHICAGO, IL 60603  
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK } ss.

I, Charlene A. Roth a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS PEREZ

personally known to me to be the President of ADVANCE CREDIT, INC.

AN ILLINOIS corporation, and

known to me to be the Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such President and Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14<sup>th</sup> day of MARCH, 2005

Charlene A. Roth  
Notary Public

Commission expires 8-04-06



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## LEGAL DESCRIPTION

THE WEST 12 FEET OF LOT 4 AND ALL OF LOT 5 (EXCEPT THE NORTH 10 FEET RESERVED AS A PRIVATE ALLEY) IN RESUBDIVISION LOTS 19 TO 23 IN BLOCK 2 IN CHARLES N. HALE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-13-324-033-0000

ADDRESS: 3144 WEST IRVING PARK ROAD, CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office