# UNOFFICIAL COPY WARRANTY DEED

ILLINOIS STATUTORY (Individual to Individual)

MAIL TO	:	
JAA Hussie	MILLIAM (	ATTODINI
W. Illow St	3 <b>427</b> Fibr	
n, 11 60487	Character	<u>illingi</u> s
NAME &	ADDRESS	OF TAXPAYER:
	₩ILLIAM (	CATTORINI
	WILLIAM (	CATTORINI espeare-2B



Doc#: 0507433206 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/15/2005 01:56 PM Pg: 1 of 3

RECORDER'S STAMP

	THE GRANTOR(S) CHRISTIAN T. MINER, UNMARRIED				
	of the CILI of CHICAGO County of COOK State of ILLINOIS				
	tor and in consideration of	OLLARS			
	and other good and valuable considerations in hand paid,				
	CONVERGE AND WARRANT (S) to	marrieo			
	(GRANTEES' ADDRESS) CHICAGO CONTROL CO				
$\mathcal{L}$	of the of County of COOK State of ILLINO	S			
美	all interest in the following described real estate situated in the County of	of Illinois,			
Q	to wit: See Atmached	•			
2					
$\mathcal{O}$					
7					
$\mathcal{O}$					
$\dot{\Box}$					
ૅુ					
$\check{\sigma}$	NOTE: If additional space is required for legal - attach on separate				
$\sim$	8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.	310			
,	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.				
	Ca				
0	Permanent Index Number(s): $\pm 13-35-223-029-\pm 011$				
$\mathbb{S}$	Property Address: 3427 Shakespeare-2B				
7	The second secon				
#	Dated this day of March B 2005.				
	Christian T. Miner (Seal)	(Seal)			
	(Seal)	(Seal)			

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1159

## UNOFFICIAL COPY

STATE OF ILLINOIS } ss.  County of }		l Ste
I, the undersigned, a Notary Public in and for said County,	in the State aforesaid, CER	rify that
personally known to me to be the same personwhose nameappeared before me this day in person, and acknowledged thathe_instrument as \( \sum_{\text{instrument}} \sum_{\text{free}} \) free and voluntary act, for the uses and purposes there right of homestead.*	ein set forth, including the release an	d delivered th
Given under my hand and notarial seal this day  My commission expires on	y of Warch	Notary Publi
"OFFICIAL SEAL" LaTosha Johnson Notary Public, State of Illinois My Commission Expires 10/18/06	MAR.14.05 000	ESTATE FEB TAX 7 1,00
Orins Roth  South State 1414  Children Ave Smite 1414  Children Ave Smite 1414  REALESTATE	FILINOIS REAL ESTA TRANSFER T  001420 FITANSFER T  FP 10302	0
** This conveyance must contain the name and address of the Grantee and name and address of the person preparing the instrument: (55		5/3-5020)
CITY OF CHICAGO  WAR. 14.05  REAL ESTATE TRANSPER TAX  0 1065.00  REAL ESTATE TRANSPER TAX  PROPERTY OF REVENUE  FP 103023	FROM TO	WARRANTY DEED

0507433206 Page: 3 of 3

### **UNOFFICIAL COPY**



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008267393 D1

STREET ADDRESS: 3427 W. SHAKESPEARE

UNIT 2B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-35-223-029-1011

#### LEGAL DESCRIPTION:

UNIT 3427-2B IN SHAKESPEARE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 (EXCEPT THE WEST 11 FEET THEREOF) AND ALL OF LOTS 18 TO 20 (BOTH INCLUSIVE) IN BLOCK 2 IN J.E. BURCHELL'S SUDIVISON OF JACOBS AND BURCHELL'S SUBDIVISION OF THE COUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00290642, SET.
ADNOL. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS, ALL IN COOK COUNTY, JULINOIS.

LEGALD

LB2

03/11/05