

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 03/11/05

Order Number: 1401 008267393



Doc#: 0507433209  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/15/2005 01:57 PM Pg: 1 of 2

1. Name of mortgagor(s): CHRISTIAN MINER
2. Name of original mortgage: CITIMORTGAGE, INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0318133149
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-35-223-029-1011  
Common Address: 3427 W. SHAKESPEARE, UNIT 2B, CHICAGO, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LATOSHA BROWN  
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601  
Telephone No.: (312) 223-3025

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 3/11/05 by Latosha Brown  
as (officer for agent of) Chicago Title Insurance Company.

24c

Notary Public  
My commission expires on

Prepared by & Return to: LATOSHA BROWN  
171 NORTH CLARK  
CHICAGO, ILLINOIS 60601

(Signature of Notary)

"OFFICIAL SEAL"  
FATIMA M. PEREZ  
Notary Public, State of Illinois  
My Commission Expires 7/25/05

Box 400-CTCC

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### Legal Description:

UNIT 3427-2B IN SHAKESPEARE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 (EXCEPT THE WEST 11 FEET THEREOF) AND ALL OF LOTS 18 TO 20 (BOTH INCLUSIVE) IN BLOCK 2 IN J.E. BURCHELL'S SUDIVISION OF JACOBS AND BURCHELL'S SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00290642, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office