

UNOFFICIAL COPY



Doc#: 0507439069
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 03/15/2005 11:48 AM Pg: 1 of 4

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS IS A TRUE AND
CORRECT COPY OF THE ORIGINAL WARRANTY DEED BETWEEN
JUNE A. RHINEHART AND DAVID A. & DIANE E. SORENSEN FOR THE PROPERTY LOCATED
AT 445 EAST NORTH WATER STREET, UNIT 1604, CHICAGO, IL. 60611

Virginia M Moore
SIGNATURE VIRGINIA M. MOORE

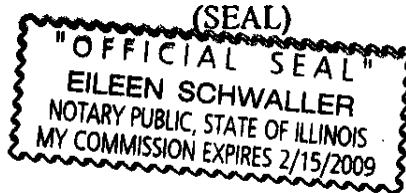
STATE OF ILLINOIS, COOK COUNTY SS:

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND
STATE, DO HEREBY CERTIFY THAT VIRGINIA M. MOORE
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND
ACKNOWLEDGED THAT SHE/HE SIGNED AND DELIVERED SAID
DOCUMENTS AS HER/HIS FREE AND VOLUNTARY ACT, GIVEN UNDER MY
OFFICIAL HAND THIS 10th DAY OF MARCH, 2005.

Eileen Schwaller

MY COMMISSION EXPIRES:

2/15/09



BOX 334 CTI

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This instrument prepared by:
Robyn L. Alexander, Esq.
Pugh, Jones & Johnson, P.C.
180 North LaSalle Street
Suite 2910
Chicago, Illinois 60601

This space reserved for Recorder's use only.

AFTER RECORDING RETURN DEED TO:

Ms. Gael Morris, Esq.
Lawrence & Morris
2835 N. Sheffield Avenue
Suite 232
Chicago, IL 60657

SEND SUBSEQUENT TAX BILLS TO:

David A. Sorensen & Diane E. Sorensen
445 East North Water Street, Unit 1604
Chicago, IL 60611

** Sorensen* **WARRANTY DEED**

GRANTOR, **JUNE A. RHINEHART**, A SINGLE WOMAN, OF THE STATE OF **ILLINOIS**, COUNTY OF **COOK**, AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID, RECEIPT AND SUFFICIENCY WHEREOF IS HEREBY ACKNOWLEDGED, GRANTS, CONVEYS AND WARRANTS TO **DAVID A. AND DIANE E. SORENSEN**, HUSBAND AND WIFE, AS GRANTEEES, WHOSE ADDRESS IS **400 N. McCLURG COURT, UNIT 1710, CHICAGO, IL 60611**, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF **COOK** IN THE STATE OF **ILLINOIS**, TO WIT: *** Not AS JOINT Tenants or AS Tenants in common, but AS Tenants by the Entirety*

SEE DESCRIPTION ATTACHED HERETO AND MAP OF A PART HEREOF AND SUBJECT TO THE EXCEPTIONS SET FORTH THEREIN.

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF **ILLINOIS**.

P.I.N. (S): **17-10-221-075-1053, 17-10-221-075-1201**


PROPERTY ADDRESS: **445 EAST NORTH WATER STREET, UNIT 1604, CHICAGO, ILLINOIS 60611**

IN WITNESS WHEREOF, GRANTOR HAS SIGNED THESE PRESENTS AS OF THIS **31TH** DAY OF **JUNE, 2003**.

*3309 5085
8090648
Mc LVP Mr abstract 13 2 CTI*

June A Rhinehart
JUNE A. RHINEHART

STATE OF ILLINOIS




STATE TAX MAR. 14.05

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0053000
FP 102808

0000084236

CITY TAX




CITY OF CHICAGO MAR. 14.05

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0397500
FP 102805

000001664

COUNTY TAX



COOK COUNTY REAL ESTATE TRANSACTION TAX MAR. 14.05

REVENUE STAMP

REAL ESTATE TRANSFER TAX
0026500
FP 102802

0000084443

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STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, Beverly Carter, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT JUNE A. RHINEHART, PERSONALLY KNOWN TO ME TO BE THE SAME PEOPLE WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

Given my hand and official seal, this 30th day of June, 2003.

By: Beverly Carter (Seal)
Notary Public

My commission expires on 8/22/06



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008090648 DB

STREET ADDRESS: 445 E NORTH WATER ST., UNIT 1604

P-102

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-221-075-1053 *9/201*

LEGAL DESCRIPTION:

PARCEL 1: UNIT E1604 & P-102 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 8763094,) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 4, 2000 AS DOCUMENT NUMBER 00595370.