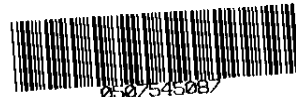


UNOFFICIAL COPY



Doc#: 0507545087
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/16/2005 10:16 AM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of **OCTOBER 23, 1997** and executed by **FIRSTAR BANK ILLINOIS, F/K/A FIRST COLONIAL TRUST COMPANY, SUCCESSOR TO FIRST COLONIAL BANK NORTHWEST, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 12, 1989, KNOWN AS TRUST NUMBER 981-N** in the Records office of Cook County, in the State of Illinois, as document number **97788730**; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOTS 11 AND 12 IN PRICE AND MOSS' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Property address: 3939 WEST DICKENS AVENUE, CHICAGO, IL
P.I.N. 13-35-123-008; 13-35-123-009;**

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its **VICE PRESIDENT** this **17TH** day of **FEBRUARY A.D. 2005.**

SHOREBANK

SEAL

verified:

UNOFFICIAL COPY

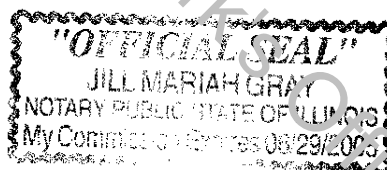
State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Andrew Walker**, personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal this **17TH** day of **FEBRUARY, 2005**.

196543

Jill Mariah Gray
Notary Public



Mail To: Gloria Stokes
3401 S King Drive
Chicago, IL 60614