

UNOFFICIAL COPY



This Instrument Prepared By:
Mail to:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Doc#: 0507545013
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/16/2005 08:05 AM Pg: 1 of 1

Prepared by:
~~After Recording Return To:~~
RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018

0507545013

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 422165

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LONG BEACH MORTGAGE COMPANY, 1400 DOUGLAS ROAD, SUITE 100, ANAHEIM, CA 92806

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 2, 2005 executed by WILLIAM D WORLEY JR AND DANA WILLIAMS

to RESIDENTIAL LOAN CENTERS OF AMERICA
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES,
ILLINOIS 60018

and recorded as Document No. *0503945039*, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 7 IN BLOCK 53 IN VILLAGE OF PARK FOREST AREA NO 5 BEING A
SUBDIVISION OF [PART OF THE EAST HALF OF SECTION 35 AND THE WEST HALF
SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDAN, ACCORDING TO THE PKLAT THEREOF RECORDED AS DOCUMENT
15139014, IN COOK COUNTY, ILLINOIS

P.I.N.: 31-36-313-007

Commonly known as: 219 MIAMI STREET, PARK FOREST, ILLINOIS 60466
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF
AMERICA

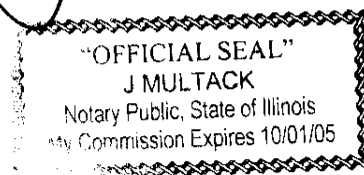
On _____ before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared SAM PREIS

By: SAM PREIS
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public JAKE MULTACK
COOK County, *JM*
My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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