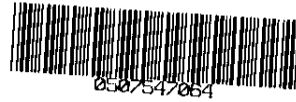


UNOFFICIAL COPY

4350170 (1/3)

LIMITED POWER OF ATTORNEY

KNOW ALL PEOPLE BY THESE PRESENT THAT I, RAYMOND REDELL, have made, constituted and appointed and by THESE PRESENT do make, constitute and appoint:



Doc#: 0507547064
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/16/2005 09:48 AM Pg: 1 of 2

ROSE REDELL, my wife, AKA ROSAK BA REDELL
YVONNE DELPRINCIPE, GERALD A.
PRENDERGAST, RYAN S. O'REILLY and
PRENDERGAST & DELPRINCIPE

GIT

or any of them, true and lawful ATTORNEYS for me and in my name, place and stead to transact all business and make, execute, acknowledge and deliver all contracts, deeds (including all waiver of homestead rights), affidavit of title, bill of sale, assignments, notes, trust deeds, mortgages (including waiver of homestead rights), assignment of rents, R.E.S.P.A. statements, releases and waivers of homestead rights, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the sale of the following property:

Address: 1240-1254 S. Indiana, Chicago, IL 60605, Unit 1204

All as effectually in all respects as I could do personally, giving and granting unto them, the said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that they, the said ATTORNEYS, any of them, or the substitute of any of them shall lawfully do or cause to be done by virtue hereof.

This power of attorney will expire on MARCH 31, 2005.

DATED this 1 day of FEBRUARY, 2005.

RAYMOND REDELL

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF February, 2005.

Notary Public



2

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EXHIBIT "A"

UNIT(S) 1204 AND P-128 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

TAX NO. 17-22-102-019-0000

Prepared by YVONNE DEPRINCIPIS
3540 W. 95th ST.
EVERGREEN (MC IL 60805)

Mail to: YVONNE DEPRINCIPIS
3540 W. 95th ST.
EVERGREEN (MC IL 60805)