UNOFFICIAL COPY

LOAN NO.: 0004280921 PIF DATE: 02/23/2005

ILLINOIS

RELEASE DEED

Prepared by: LEONILO CRUZ

Doc#: 0507548122

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 03/16/2005 11:32 AM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, 7, 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real escete mortgage, and the same is hereby released:

Name or Mortgagor:

GENNARD D BARBER

Name of Mortgagee:

NORWEST FINANCIAL ILLINOIS, IN'C.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 00430240, Volume 3944, Page 3953, Mortgage Date 05/24/2000, Recorded Date 06/13/2000

Address of Property:

1056 N LAVERGNE AVE

CHICAGO, IL 60651

Legal Description of Property: SEE ATTACHED EXHIBIT

Tax ID No.: 16-04-410-021 Dated: February 28, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

LEONILO CRUZ, Vice President

MERS#: 10004600004280

PH#: 1-888-679-6377

State of Illinois County of Dupage

On February 28, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 28, 2005.

Notary Public/Commission Expires: HAZZIS

A HARRIS NOTARY PUBLIC STATE OF ILLINOIS Ay Commission Expires 02/06/200

OFFICIAL SEAL

0507548122 Page: 2 of 2

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EXMBIT IA'

LEGAL DESCRIPTION
COOK County, Illinois:
LOT 1 IN CUMMINGS AND FARGO AUGUSTA STREET ADDITION, BEING A SUBDIVISION OF THE EAST 5/8THS (EXCEPT THE WEST 8 FEET DEDICATED FOR LALLEY) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MER'ULAN. IN COOK COUNTY, ILLINOIS. PINTIPE OF THE SOUTH AND THE PRINCIPAL PRI
which has the address of 1056, N LAVERGE AVENUE CHIOAGO
Illinois
Illinois 60651 ("Property Address"); [Zip Code"