NOFFICIAL COPY

RELEASE OF MORTGAGE (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FLED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/16/2005 11:48 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY	, of the County of <u>COOK</u> and
State of <u>ILLINOIS</u> , DO HEREBY CERTIFY that a certain	MORTGAGE & ASSIGNMENT OF RENTS
dated the 10 TH day of SEPTEMBER, 2000 made to	•
by BARONGER INVESTMENTS, LLC. and recorded	as document no. 0328320028 & 0328320029 in
Book * at page in the office of RECORDER of C	OOKCounty, in the State of _ILLINOIS is,
with the notes accompanying it, fully paid, satisfied, release	
Legal Description: LOT 21 IN LEE WOODS, UNIT 3, BEING A SUBDIVISION OF SECTION 11, TOWNSHIP 42 NORTH, RA ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER ILLINOIS	ION IN THE NORTHEAST QUARTER OF THE SOUTHWEST NGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 23, 1958 AS DOCUMENT 17356097, IN COOK COUNTY,
Permanent Real Estate Index Number(s): 04-11-301	1-049
Address(es) of premises: 1340 EDGEWOOD LANE,	NORTHBROOK, IL 60062
is, with the note or notes accompanying it, full paid, satisfi	ed, released and discharged.
Witness hand and seal t	his <u>3RD</u> day of <u>MARCH</u> , 2005.
PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302	Amy P. Roxas, Associate Managing Director
0409-11697	Doris Ciaccio, Loan Operations Officer (SEAL)

RECORDING REQUESTED BY AND MAIL TO:

THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

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STATE of ILLINOIS	}
	} ss
COUNTY OF COOK	3

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND DORIS CIACCIO, LOAN OPERATIONS OFFICER personally known to me to be the same person s whose name s subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that $\underline{}$ the $\underline{}$ signed, sealed and delivered the said instrument ____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this-3RD

Commission Expires $\frac{5-5-07}{2}$

ANL and Adu. This instrument was prepared by DORIS CIACCIO C/O THE PRIVATI BAN. (AND TRUST COMPANY

(Name and Address)