**UNOFFICIAL COP** 

CERTIFICATE OF RELEASE

Prepared By: T/ Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway

Arlington Heights, IL 60004

Doc#: 0507549169

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/16/2005 03:13 PM Pg: 1 of 2

Date: 02/24/05

Order Number: 05-00414

1. Name of Mortgagor(s): GIANFRANCO GRANDE

MARY F. GRANDE

2. Mortgage information: MORTGAGE DATED MARCH 12, 2003 AND RECORDED MAY 2, 2003 AS DOCUMENT 0312246080 MADE BY GIANFRANCO GRANDE AND MARY F. GRANDE TO MERS, INC., AS NOMINEE FOR TAYLOR BLAN AND WHITAKER MORTGAGE CORPORATION TO SECURE A NOTE FOR \$251,000.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this carcificate of release.

- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement

7. The property described in the mortgage is as follows:

Permanent Index Number: 15-33-217-021-0000

Common Address: 812 SHERWOOD ROAD

LA GRANGE PARK, IL 30526

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

State of Illinois

County of (O(

This Instrument was acknowledged before me on •

as (officer for/agent of) Premier Title Company.

OFFICIAL SEAL

KATHY JONES

Notary Pulling ADV PORTION STATE OF ILLINOIS

My Commission expires 6xPRES:07/28/08

Signature of

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## **UNOFFICIAL COPY**

continued

LOT 16 IN BLOCK 3 IN WESTMORELAND, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33, LYING EAST OF 5TH AVENUE, SITUATED IN THE VILLAGE OF LA GRANGE PARK, IN COOK COUNTY, ILLINOIS.

