Doc#: 0507502146

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 03/16/2005 08:39 AM Pg: 1 of 2

LOAN NO: 601185177

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 Skokie Blvd.. Suite 450, Northbrook, IL 60062, holder of a Mortgage from PAWEL POLAK & EWELINA WESOLOWSKA.

To MORTGAGE MASTER. LLC dated February 22nd, 2005.

Recorded with the COOK Registry of Deeds.

Concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: MORTGAGE MASTER, INC. ITS SUCCESSORS AND/OR ASSIGNS, 100 ELM STREET. WALPOLE, MA 02081 all of its right, title and interest in and to said Mortgage in the amount of:

EIGHTEEN THOUSAND FIVE HUNDRED AND 00/100

Dollars (\$18.500.00)

PROPERTY ADDRESS: 1518 HARBOUR COURT, UNIT #2A. SCHAUMBURG, IL 60193

In witness whereof the said MORTGAGE MASTER, LLC has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by

PAUL G. ANASTOS

its Vice President, this 22nd day of February, 2005.

Signed and scaled in the presence of

Witness:

RON BLAIN

TRACY BENJAMIN

COMMONWEALTH OF MASSACHUSETTS. COUNTY OF NORPOLK

On this 22nd day of February, 2005, before me, the undersigned Notary Public, personally appeared PAUL G. ANASTOS . (document signer) proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she)(they) signed it voluntarily for its stated purpose as Vice President for Mortgage Master, LLC, A Corporation.

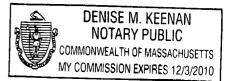
KEENAN, NOTARY PUBLIC

My Commission Expires: 12/3/2010

(seal)

**RETURN TO:** 

MORTAGE MASTER, INC, 100 Elm Street, Walpole, MA 02081





0507502146 Page: 2 of 2

STREET ADDRESS: 1518 HARBOUR COURT FICIAL CONIT #PA

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER:

## LEGAL DESCRIPTION:

UNIT 2AL IN BUILDING 2 IN KINGSPORT ESTATES WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 7/8THS OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 1 IN KINGSPORT ESTATES WEST UNIT NUMBER 1 SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27143893 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Droperty of County Clark's Office