## **UNOFFICIAL COPY**



Doc#: 0507505249 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/16/2005 12:14 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE This Instrument Prepared by: National City Mortgage	MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148	MAIL TO: National City Mortgage Wholesale Department P. O. Box 8800 Dayton, OH 45401-8800
Loan Number: 0003913112	•	
to: NATIONAL CITY MORTGAGE, a d OH 45342, its successors and/or assign, E ("Mortgage") and promissory note ("Prom identified by the following name(s) of the me in COOK County,	ivi ion of National City Bank of Indiana, 3 lank's entire right, title, and interest in and to isser. Note") which are dated 3/4/05 ortgagor(4). Instrument number, and/or book	the following described mortgage  The Mortgage is described and and page number as recorded
sa de la Morte (Gorge de la Contraction de la Co	(DESALT) (DECAUSERUMENTNO	•
ALLEN BRIDGES	RECORDED	Processing to the second of th
	CONCURRENTLY	
	HEREWITH	
IN TESTIMONY WHEREOF, said this 4TH day of MARCH	MARATHON MORTGAGE COKP 05	has hereunto set its hand
Typed Name EVA FRANCISTY	By: Run	e Veri
_ Salia PLE	*** ****	
Typed Namue JULIA PETREVSKI	Name: LAURIE VE Title: Supervi	
STATE OF ILLINOIS		
COUNTY OF DUPAGE SS	<b>:</b>	·
The forgoing instrument was acknowled as Supervisor, on behalf of	edged before me this 4TH day	

Commission Expiration:

MARATHON MORTGAGE CORP

06-17-06

NOTARY PUBLIC

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## EXHIBIT "A"

LOTS 2612 AND 2613 IN FREDERIK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5, BEING A SUBDIVISION OF THE PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 25-15-402-016-0000;25-15-402-017-0000

ON AS

OF COOK COUNTY CLORES OFFICE COMMONLY INOWN AS: 10731 SOUTH EBERHART AVENUE