



Doc#: 0507505280
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/16/2005 02:27 PM Pg: 1 of 3

BOX 158

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE
FLORENCE, SC 29501

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 24942
INVESTOR LOAN NO. 645395187
Date: MARCH 1, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 1, 2005** * executed by
THOMAS O. BRUEBACH AND ROBIN D. HORBERG BRUEBACH, HUSBAND AND WIFE

*aka Robin D. Horberg-Bruebach

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0507505279
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
THREE HUNDRED FIFTY-TWO THOUSAND FIVE HUNDRED AND 00/100

DOLLARS, with interest thereon from **MARCH 1, 2005**

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

3

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MAY 16 2005 11:23 AM

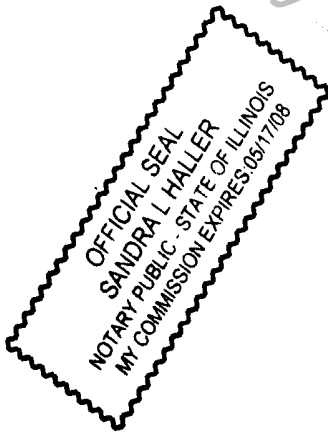
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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 1 day of March 2005, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra J. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



Property of Cook County Clerk's Office

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LOT 10 IN BLOCK 14 IN COSSITT'S FIRST ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD OR OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

PIN # 18-04-109-007

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