Document Prepared By: ILMRSD 1043 OFFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005

770-753-4373

Project#: 708WFHM

Reference #: 708-0026278606

* 7 0 8 - 0 0 2 6 2 7 8 6 0 6 9

Secondary Reference #: 2,050129 (R045) PIN/Tax ID #: 17-16-40(-0.0-1124

Property Address:

600 S. DEARBORN ST. CHICAGO, IL 60605



Doc#: 0507506038

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/16/2005 09:04 AM Pq: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., success of by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, NUNNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JAIME SAAVEDRA, A SINGLE FFX SON

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$78,531.00

1.00 Date of Mortgage: 6/1/2 003

Date Recorded: 8/8/2003

Comments:

Document #: 0322003000

Legal Description: SEE ATTACHED LEGAL.

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed craftly date of 1/25/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

IESSICA LEFTE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of 1/25/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL Notary Public - Georgia Fulton County My Comm. Expires June 14, 2008 Syg

708-0026278606 COOK, IL 1-2505 3a

Exhibit "A"

Loan Number :

Borrower: JAIME SAAVEDRA And

ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS (THROUGH 12 BOTH INCLUSIVE, TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PACT THEREOF TAKEN FOR DEARBORN STREET) IN THE SUBDIVISION OF BLOCKS 125 AND 13°C IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.51 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.68 FEET CHICAGO CITY DATUM BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 2.52 FEET NORTH AND 2.25 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 12 (THE COLLOWING COURSES AND DISTANCES AFE ALONG THE INTERIOR FACES OF WALLS F AN EXISTING 22 STORY BRICK BUILDING); THENCE NORTH 81.42 FEET; THENCE EAST 20.30 FLET; THENCE WEST 16.10 FEET; THENCE NORTH 42.44 FEET; THENCE EAST 17.83 FEET; THENCE NORTH 15.99 FEET; THENCE EAST 12.22 FEET; THENCE SOUTH 146.67 FEET; THENCE WEST 57.54 FEET WEST TO THE POINT OF BEGINNING, ALSO EXCEPT THAT PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.51 FET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLAN HAVING AN ELEVATION OF +15.68 FEET CHICAGO CITY DATUM BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 2.88 FEET SOUTH AND 2.47 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1 (THE FOLLOWING COURSES AND O'STANCES ARE ALONG THE INTERIOR FACE OF WALLS OF AN EXISTING 22 STORY BRICK PUIL DING); THENCE EAST 57.32 FEET; THENCE SOUTH 130.08 FEET; THENCE WEST 13.14 FEET; THENCE SOUTH 2.20 FEET; THENCE WEST 16.53 FEET; THENCE NORTH 44.98 FEET; THENCE EAST 15.60 FEET; THENCE NORTH 12.82 FEET; THENCE WEST 43.38 FEET; THENCE MORTH 74.50 FEET TO THE POINT OF BEGINNING AND EXCEPT FROM SAID TRACT THE FOLLOWING THREE PARCELS LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +12.90 FEET CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +12.90 FEET CHICAGO CITY DATUM, BOUNDS AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 34.23 FEET SOUTH AND 2.66 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT (THE FOLLOWING COURSES AND DISTANCES ARE ALONG THE INTERIOR FACES OF WALLS OF SAID 22 STORY BRICK BUILDINGS); THENCE WEST 20.85 FEET; THENCE SOUTH 27.15 FEET; THENCE EAST 20.85 FEET; THENCE NORTH 27.15 FEET TO THE POINT OF BEGINNING; ALSO EXCEPT THAT PART BOUNDED AS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 176.58 FEET SOUTH AND 16.09 FEET WEST OF THE NORTHEAST

Exhibit "A"

Loan Number: Borrower: JAIME SAAVEDRA And CORNER OF SAID TRACT (THE FOLLOWING COURSES AND DISTANCES ARE ALCING THE INTERIOR FACE OF WALLS OF SAID 22 STORY BUILDING); THENCE WEST 13.50 FEET; THENCE SOUTH 14.60 FEET; THENCE EAST 13.50 FEET; THENCE NORTH 14.60 FISET TO THE POINT OF BEGINNING; ALSO EXCEPT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT, 206.04 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT (THE FOLLOWING COURSES AND DISTANCES ARE ALONG THE INTERIOR FACES OF WALLS OF SAID 22 STORY BRICK BUILDING); THE WEST 2.70 FEET; THENCE NORTH 1.12 FEET; THENCE WEST 11.28 FEET; THENCE SOUTH 15.17 FEET; THENCE EAST (1.28 FEET; THENCE NORTH 1.82 FEET; THENCE EAST 2.70 FEET; THENCE NORTH 12.23 FEET TO THE POINT OF BEGINNING.

APN: 17-16-406-030-1124

