

# UNOFFICIAL COPY



0507506174

SATISFACTION OF  
MORTGAGE

Doc#: 0507506174  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/16/2005 02:36 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L# 8459466911

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE M RIECKHOFF III AND BETTY L RIECKHOFF** to **NBD MORTGAGE COMPANY** bearing the date 03/08/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96-198625

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

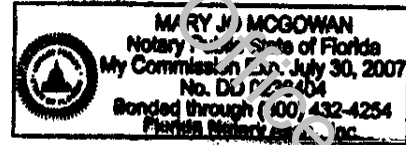
known as: 816 W BARTLETT RD BARTLETT, IL 60103  
PIN# 06-34-100-019,06-34-100-021

dated 02/21/2005  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/21/2005 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 2809361 BBE306127 100010980000328624 MERS PHONE

1-888-679-MERS

SV  
PB  
SN  
MY  
RCN11

ADDENDUM "A"

LOAN # 7362340

GEORGE M. RIECKHOFF

BETTY L. RIECKHOFF

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## LEGAL DESCRIPTION

PARCEL 1: THE EAST 10 FEET OF THE WEST 490 FEET OF LOT 22 (EXCEPT THE SOUTH 50 FEET) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 140 FEET OF THE WEST 480 FEET OF LOT 22 (EXCEPT THEREFROM THE SOUTH 200 FEET) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EAST 70 FEET OF THE WEST 480 FEET OF THE SOUTH 200 FEET OF LOT 22 (EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK BY DEED AS DOCUMENT NO. 14363569) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: A PART OF LOT 3 IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION, THENCE EAST 12.21 CHAINS, THENCE NORTH TO THE SOUTH LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT-OF-WAY, THENCE NORTHWESTERLY ALONG THE SOUTH LINE OF SAID RAILROAD TO THE WEST LINE OF THE NORTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 34 TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART OF SAID PREMISES LYING SOUTH OF THE NORTH LINE OF THE PREMISES CONVEYED TO THE COUNTY OF COOK BY DEED DATED JUNE 22, 1948 AND RECORDED JULY 21, 1948 AS DOCUMENT NO. 14363569, ALSO EXCEPTING THEREFROM THE WEST 490 FEET AS MEASURED ALONG THE SOUTH LINE) ALSO KNOWN AND DESCRIBED AS: LOT 22 (EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF THE PREMISES CONVEYED TO THE COUNTY OF COOK BY DEED DATED JUNE 22, 1948 AND RECORDED JULY 21, 1948 AS DOCUMENT NO. 14363569 AND ALSO EXCEPT THE WEST 490 FEET, AS MEASURED ALONG THE SOUTH LINE) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 34 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

36198625