## INOFFICIAL COP'

CERTIFICATE OF RELEA

Date: 03/03/05

Order Number: 2000 000562287

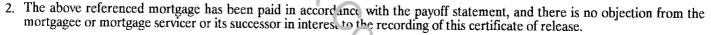
Doc#: 0507508126

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/16/2005 12:44 PM Pg: 1 of 2

lofficer for/agent/of

(Signature of Notar

Information concerning mortgage(s) is as follows: MORTGAGE DATED DECEMBER 5, 2002 AND RECORDED DECEMBER 16, 2002 AS DOCUMENT NO. 0021388640 MADE F.Y. AUCENCIO SANCHEZ TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), NOMINEL YOR FIELDSTONE MTG CO. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$126,000.00. TO COO



- 3. The person executing this certificate of release is an officer or (ul) appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in eal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Debra L Deppe Telaphone Not (708) 430-3030

State of Illipois

County of Minimum County of Minimum acknowledged before me on 3/2/05 by Ching Grave Insurance Company.

DEBRA L. DEPPE NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/2/2009

Notary Public

My commission expires on ⇒/2/09

Prepared by: Debra L. Deppe

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to: AUCENCIO SANCHEZ

5825 SOUTH TALMAN AVENUE

CRTOFRIS CHICAGO, ILLINOIS 60629-1517

0507508126 Page: 2 of 2

## UNOFFICIAL C CERTIFICATE OF RELEASE

Permanent Index Number: 19-13-223-008-0000

Common Address: 5825 SOUTH TALMAN AVENUE CHICAGO, ILLINOIS 60629-1517

## Legal Description:

THE WEST 1/2 OF LOT 18 (EXCEPT THE SOUTH 66 FEET THEREOF) IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

CRTLEGAL 1/04 DMD