## **UNOFFICIAL COPY**

## RELEASE DEED

### MAIL TO:

Crystal Lake Bank & Trust Company, N.A. 70 N. Williams Street Crystal Lake, IL 60014

### PREPARED BY:

Carrie Markee
Crystal Lake Bank & Trust
Company, N. A.
70 N. Williams Street
Crystal Lake, II. (00)14



Doc#: 0507511325 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/16/2005 11:29 AM Pg: 1 of 3

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

of the County of McHenry and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto, R & S Builders & Developers, Inc.,

of the County of Cook and State of Idiacis, all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain Construction Mortgage, bearing date of September 22, 2003 and recorded on November 3, 2003 as Document No. 0330514131 and an Assignment of Rents dated September 22, 2003 and recorded on November 3, 2003 as Document No. 0330514131 in, on or to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

PIN: 14-31-327-002-0000

situated in the, County of Cook, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 8th day of November, 2004.

Charles D. Collier, CEO & Chairman

**BOX 334 CTI** 

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## **UNOFFICIAL COPY**

State of: ILLINOIS

County of: MCHENRY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles D. Collier personally known to me to be the <u>CEO & Chairman</u> of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 8th. day of November, 2004.

OFFICIAL SEAL
CARRIE A MARKEE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/13/06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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## **UNOFFICIAL CO**

ORDER NO.: 1401 - CR5501642 -

**ESCROW NO.**: 1401 . 024069138

STREET ADDRESS: 2305 WEST WABANSIA UNIT 1

CITY: CHICAGO

ZIP CODE: 60622

COUNTY: COOK

TAX NUMBER: 14-31-327-002-0000

# Stopo Of Coo **LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NUMBER 1 IN THE 2305 WEST WABANSIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 74 IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT - TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-~, AND S-~, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER ~

PAYLEGAL 12/99 DG