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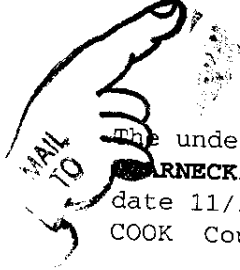


SATISFACTION OF MORTGAGE

Doc#: 0507515063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/16/2005 03:12 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 885758427-70



The undersigned certifies that it is the present owner of a mortgage made by **VICKY L BARNECKI & DANIEL E JONES** to **AMERICAN AIRLINES FEDERAL CREDIT UNION** bearing the date 11/14/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0021329736

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 5525 N CHESTER NUMBER 46 CHICAGO, IL 60656
PIN# 12-11-122-009

dated 03/01/2005
AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

By: _____
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/01/2005 by **CHRIS JONES** the VICE PRESIDENT of **AMERICAN AIRLINES FEDERAL CREDIT UNION FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION** on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: **J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



AAFRC 3286224 TRM320860

*yes
P.J.
M. yes
CE*

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EXHIBIT "A" LEGAL DESCRIPTION

Parcel 1: unit 46 in the Parkside Square condominium as delineated on a survey of the following described real estate: the west 208.50 feet (as measured on the north and south lines thereof) of lot 2 in second addition to Szczesny's subdivision of the east 1/2 of the south 1/2 of the north 1/2 of the north east 1/4 of the north west 1/4 of section 11, township 40 north, range 12 east of the third principal meridian (except the west 33.0 feet thereof, also except the north 33.0 feet thereof, also except the east 105.00 feet thereof, also except the south 22.0 feet thereof) in Cook County, Illinois.

Parcel 2: the exclusive right to the use of parking space P-46 limited common elements, as delineated on the survey attached to the declaration of condominium aforesaid, as amended from time to time, recorded as document number 10780629.

Property of Cook County Clerk's Office

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