

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



Doc#: 0507516059
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/16/2005 10:38 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9894496471

The undersigned certifies that it is the present owner of a mortgage made by **MARK A. GRZESKOWIAK AND KAROL R. GRZESKOWIAK** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 10/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0329734105

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS: LOT 8056 IN WEATHERSFIELD UNIT 8, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18679900 IN COOK COUNTY, ILLINOIS.
known as: 1210 S. FAIRLANE DR. SCHAUMBURG, IL 60193-3504
PIN# 07-32-105-017

dated 02/21/2005
CHASE MANHATTAN BANK USA, N.A.

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/21/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3262070 SWE312072

RCN111
[Handwritten signature]