WARRANTY LEINOFFICIAL COP

Cook County Route: Techny Road Section: 99-A7622-03-FP County: Cook PIN: 04-15-100-042; 04-15-100-043 Parcel: 0007 Owner: Marathon Ashland Petroleum LLC Address: 1975 Shermer Road, Northbrook, Illinois 60062 *Mail to: Civil rech Fing. Inc 30 N La Salle 51, Suite 3110 Chroago IL 60602 Aron Andrew A. Bryk

Doc#: 0507518042

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 03/16/2005 10:38 AM Pg: 1 of 4

RESERVED FOR RECORDER'S USE ONLY

WARRANTY DEED

THIS INDENTURE, dated Jehruary 25, 2005 between MARATHON ASHLAND PETROLEUM LLC, a Corporation, organized and existing under and by virtue of the laws of the State of lithous and duly authorized to do business under the Statutes of the State of Illinois, party of the first part, and COUNTY OF COOK, a body Politic and Corporaty, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of One Thousand Two Hundred and 00/100's Dollars--(\$1,200.00), in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does hereby grant, convey and warrant unto said party of the second part, the following described real estate in Cook County, I linois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

The party of the first part, without limiting the interest above granted and conveyed, does hereby acknowledge that upon payment of the agreed consideration, all claims arising out of the above acquisition have been settled, including any diminution in value to any remaining property of the party of the first part caused by the opening, improving and using the above-described premises for highway purposes. This acknowledgment does not waive any claim for trespass or negligence against the party of the second part or its agents which may cause damage to the party of the first part's remaining property.

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunder subscribed by Manager President and its duly attested corporate seal to be hereto affixed, all in the City of Findlay State of Ohio ____, the day and year first shove written.

MARATHON ASHLAND PETROLEUM LLC



(Corporate Seal)

By:

ATTEST:

By:

llder, Géneral Counsel & Secretary

(Name and Title)

Exempt under provision of 35 ILCS 200/31-45, Paragraph B, Real Estate Transfer Tax Law

Undrous a. Brish

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STATE OF OHIO)SS
COUNTY OF HANCOCK)
I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Thomas M. Kelley, Manager President and _J. Michael Wilder
General Counsel & Secretary of MARATHON ASHLAND PETROLEUM LLC who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such office holders, appeared before me this day in person and severally acknowledged that said they signed, sealed and delivered the said instrument, as their free and voluntary act, and the free and voluntary act of the Company of the uses and purposes therein set forth, pursuant to the authority given by the Board of Director of said Company and caused the corporate seal of said Company to be thereto affixed.
Given under my hand and Notarial seal this 25th day of February, 200% 6 Notary Public DEBORAH A. TREIER
NOTARY PUBLIC, STATE OF OHIO My Commission Expires Jai. 27, 2008
Prepared by: Andrew A. Bryk Civiltech Engineering, Inc. 30 N. LaSalle Street, Suite 3110 Chicago, IL 60602 Grantee's Address: Cook County Highway Department 69 West Washington Street, 23rd Floor Chicago, IL 60602-3007 CIV-CO-BIII
Grantee's Address: Cook County Highway Department 69 West Washington Street, 23rd Floor Chicago, IL 60602-3007 CIV - CO- 3111

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Route : Techny Road Section: 99-A7622-03-FP

County: Cook

Job No.:

Parcel: 0007

Sta. 17+77.72 To Sta. 17+87.72

Owner : Marathon Ashland Petroleum LLC

Index No. 04-15-100-043

That part of Lot 3 in Rosenow's Subdivision, being a subdivision of part of the Southwest Quarter of the Northwest Quarter of Section 15, Township 42 North, Range 12 East of the Third Principal Meridian, according to the plat thereof registered with the Registral of Torrens Title on June 13, 1962 as document number 2038368, in Cook County, Illinois, described as follows:

Beginning at the southwest corner of said Lot 3; thence on an assumed bearing of North 0 degrees 19 minutes 12 seconds East along the west line of said Lot 3, a distance of 10.00 feet; thence South 44 degrees 48 minutes 33 seconds East, a distance of 14.11 feet to the south line of said Lot 3; thence North 89 degrees 56 minutes 18 seconds West along the south line of said Lot 3, a distance of 10.00 feet to the point of beginning.

Said parcel containing 0.001 acre, more or less, or 50 square feet, more or less.

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

2005

Signature: P. Maly
Subscribed and sworn to before me
M CAPICIAL SECTION
by the said this /6 day of Wer , 2005 work of commission expires 05/29/06
Notary Public
The Grantee or his Agent affirms and verifics that the name of the Grantee shown on
the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an
Illinois corporation or foreign corporation authorized to do business or acquire and hold
title to real estate in Illinois, a partnership authorized to do business or acquire and hold
title to real estate in Illinois, or other entity recognized as a person and authorized to do
business or acquire and hold title to real estate under the laws of the State of Illinois.
· · · · · · · · · · · · · · · · · · ·
Dated 3-16, 20.05
Signature: Signature:
Grantee or Agent
Subscribed and sworn to before me
by the said
this 16 day of Mar 2065 "OFFICIAL SEAL"
Alexandr Doublis Control of the Cont
Notary Public SCOTT M TIEVE SC
Note: Any person who knowingly submits a false statement concerning the
identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of
a Class A misdemeanor for subsequent offenses.
a Class A insuchicanor for subsequent officiacs.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp