

UNOFFICIAL COPY



0507518053

**SATISFACTION OF
MORTGAGE**

Doc#: 0507518053
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/16/2006 11:25 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

9301180953

The undersigned certifies that it is the present owner of a mortgage made by **JOHN S TAYLOR AND MARGARET L COLLINS** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 08/24/1999 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 99834731

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 5836 S TALMAN AVE CHICAGO, IL 60629
PIN# 19-13-222-035-0000

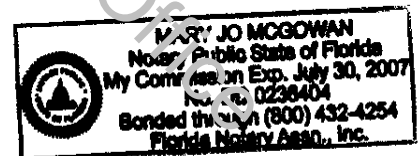
dated 02/26/2005

MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC.

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/26/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 3274149 MCH316021

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P-5
M/E
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7438/0157 27 001 Page 1 of 10
 1999-09-01 14:18:38
 Cook County Recorder 39.00

[Space Above This Line For Recording Data]

PLEASE RETURN RECORDED MORTGAGE TO:
Neighborhood Lending Services, Inc.
 747 N. MAYCHICAGO, IL 60622
 FG1-18-0953

FIRST MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 24, 1999. The mortgagor is John S. Taylor & Margaret L. Collins, his wife ("Borrower"). This Security Instrument is given to Neighborhood Lending Services, which is organized and existing under the laws of Illinois, and whose address is 747 North May, Chicago, IL 60622 ("Lender"). Borrower owes Lender the principal sum of Sixty five thousand 00/100 Dollars (U.S. \$65,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE EAST 1/2 FEET OF LOT 23 (EXCEPT THE WEST 8 THEREOF AND EXCEPT THE NORTH 120 FEET THEREOF) AND THE NORTH 18 FEET OF THE EAST 1/2 OF LOT 22 (EXCEPT THE WEST 8 FEET THEREOF) IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax ID # 19-13-222-035-0000

which has the address of 5836 S. Talman, Chicago,

[Street]

[City]

Illinois 60629 ("Property Address");

[Zip Code]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90

Initials _____