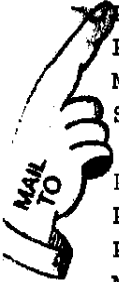


UNOFFICIAL COPY

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Selena McCormick



Doc#: 0507519013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/16/2005 09:39 AM Pg: 1 of 2

Loan #: 0321397374 Customer #: 775 RLS #: 981897

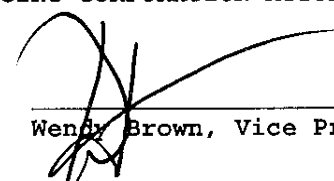
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TRULANE RHYMES**
Original Mortgagee: **PEOPLE'S CHOICE HOME LOAN, INC.**
Mortgage Dated: **FEBRUARY 02, 2004** Recorded on: **FEBRUARY 06, 2004** as Instrument No. **0403744131** in Book No. --- at Page No. ---
Property Address: **345 LASALLE BLVD #1205 CHICAGO IL 60610-**
County of **COOK**, State of **ILLINOIS**
PIN# **17-09-406-001-0000**

Legal Description: **See Attached Exhibit 'A'**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 03, 2005

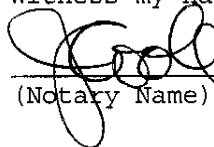
Beneficiary:
HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE

By: 
Wendy Brown, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MARCH 03, 2005, before me, J. Cook, personally appeared **Wendy Brown, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): J. Cook



UNOFFICIAL COPY

Commitment Number: 2004010002

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 1205 IN THE STERLING PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN THE STERLING RESIDENCES SUBDIVISION OF PART OF LOTS 5, 6 AND 7 IN BLOCK 3 IN THE ORIGINAL TOWN OF CHICAGO AND IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020107550, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED 12/12/01 AS DOCUMENT NUMBER 0011174517.

0301397374

Cook County Clerk's Office