

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST NLC FINANCIAL SERVICES, LLC 700 W. Hillsboro Blvd, B1 #204, Deerfield Beach, FL 33441 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **VERONICA A WALDMAN AND ELLIOT R WALDMAN, WIFE AND HUSBAND AS TENANTS IN COMMON** to FIRST NLC FINANCIAL SERVICES, LLC. Said mortgage **Date: 5/10/2004** is recorded in the **State of IL, County of Cook on 8/5/2004, Document # 0421820065 AMOUNT: \$ 171,900.00** SEE ATTACHED EXHIBIT A
Parcel # 2402410051 Property Address: 9240 SOUTH TRUMPULL AVENUE, EVERGREEN PARK IL 60805

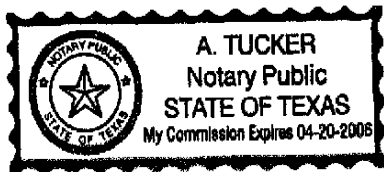
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: March 15, 2005
FIRST NLC FINANCIAL SERVICES, LLC

By: *W.H. Wileman*
W.H. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 3/15/2005, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Authorized Signator of/ for FIRST NLC FINANCIAL SERVICES, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FIRST NLC FINANCIAL SERVICES, LLC .



A. Tucker

Notary public, A. Tucker
My Commission Expires: April 20, 2006

UNOFFICIAL COPY

Exhibit A

LOT 20 AND 21 (EXCEPT THE SOUTH HALF THEREOF) IN BLOCK 11
IN B.F. JACOB'S RSUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE
AND 21 TO 28 INCLUSIVE OF B.J. JACOB'S EVERGREEN PARK
SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 2,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL NUMBER: 34-02-410-051-0000
ADDRESS: 9240 SOUTH TRUMBULL AVENUE, EVERGREEN PARK, IL
60805

01187705

Cook County, IL

CITI-W/1STNLC/CFM