



Doc#: 0507522164  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 03/16/2005 11:23 AM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
 Diligenz, Inc. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

12241955  
 Diligenz, Inc.  
 6500 Harbour Heights Pkwy, Suite 400  
 Mukilteo, WA 98275

Filed In: Illinois Cook

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 00316612 5/4/2000

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
 FELCOR CMB DEERFIELD HOTEL, LLC

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

\*\*Successor to State Street Bank and Trust Company, as Trustee for J.P. Morgan Commercial Mortgage Finance Corp. Mortgage Pass-Through Certificates Series 2000-C10

UPIN: 04-05-100-010-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
 U.S. Bank, National Association, as Trustee, \*\*

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA 030224426 12241955

Handwritten signature and date: 4/7/05

**UNOFFICIAL COPY**

LEGAL DESCRIPTION  
UPIN: 04-05-100-010-0000

**PARCELA:**

Lot 4 in Arborlake Centre, being a subdivision in Sections 5 and 6, Township 42 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded March 14, 1985 as Document Number 27475383, in Cook County, Illinois.

Also described by metes and bounds as follows: beginning at the Northeast corner of Lot 4; Thence South 00° 26' 29" West along the East line thereof 416.59 feet to the Southeast corner thereof; Thence South 89° 50' 17" West along the South line thereof 681.24 feet to the Southwest corner thereof; Thence North 00° 00' 00" East along the West line thereof 418.50 feet to the Northwest corner thereof; Thence South 90° 00' 00" East along the North line thereof 684.44 feet to the point of beginning, in Cook County, Illinois.

**PARCEL B:**

Non-Exclusive Easement appurtenant to and for the benefit of Parcel A for ingress and egress and access over and across the following described real estate as created by Grant of Easement dated February 7, 1984 and recorded as Document Number 27021045, as amended by Amendment to Grant of Easement recorded as Document Number 27419485; and as further amended by Second Amendment to Grant of Easement recorded as Document Number 88145367, and re-recorded as Document Number 88199120; the South 47 feet of the North 160 feet of the North half (½) of the West half (½) of Lot 2 (except the East 25 feet thereof) of the Northwest quarter (¼) of Section 5, Township 42 North Range 12, East of the Third Principal Meridian, also the South 47 feet of the North 160 feet of the East 5 acres (except therefrom the West 162 feet of the East 5 acres) of the North half (½) of the East half (½) of Lot 2 of the Northeast quarter (¼) of Section 6, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

A strip of land 80 feet wide, extending 62 feet South from the South right of way line of County Line Road, the center line of such 80 foot wide strip being a line parallel to and 596.44 feet West of the East line of the West half (½) of Lot 2 of the Northwest quarter (¼) of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

That part of the North half (½) of the West half (½) of Lot 2 in the Northwest quarter (¼) of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian, described as beginning at the intersection of the South right of way line of County Line Road with a line 103.62 feet East of and parallel with the West line of Section 5 aforesaid; thence North 89° 49' 07" West along said right of way line for a distance of 94.50 feet; thence South 70° 46' 12" East 33.18 feet to the point of curve; thence Southerly along a arc of a circle convex Easterly and having a radius of 26.13 feet for a

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## EXHIBIT A (Continued)

distance of 49.64 feet to a point of tangency (the chord of said arc having a bearing of South 16° 21' 16" East); thence South 38° 03' 41" West 14.48 feet to a line 63.0 feet South of and parallel with the South line of said right of way; thence South 89° 49' 07" East along said parallel line 111.29 feet; thence Northerly along an arc of a circle convex Westerly and having a radius of 32.0 feet for a distance of 75.69 feet to a point of tangency (the chord said arc having a bearing of North 18° 11' 00" East); thence North 85° 56' 19" East 90.08 feet to the South right of way line of County Line Road aforesaid; thence North 89° 49' 07" West along said right of way line 159.50 feet to the Point of Beginning, in Cook County, Illinois.

### ALSO

That part of Lot 2 in the Northeast quarter (¼) of Section 6, Township 42 North, Range 12, East of the Third Principal Meridian, as said Lot is represented on the map of government described as follows:

Beginning at a point on the South line of the North 160 feet of the North half (½) of the East half (½) of Lot 2 of the Northeast quarter (¼) of Section 6 aforesaid which is 162 feet East of the West line of the East 5 acres of the North half (½) of the East half (½) of Lot 2 in the Northwest quarter (¼) of Section 6 aforesaid; thence South 00° 27' 47" West, parallel with the West line of said East 5 acres 25 feet; thence North 72° 59' 48" East 87 feet to the South line of the North 160 feet aforesaid; thence South 89° 41' 39" West 83 feet to the Point of Beginning, in Cook County, Illinois.

### PARCEL C:

Non-Exclusive Easement appurtenant to and for the benefit of Parcel A for ingress and egress and access and for construction and installation of the Hurl Road Extension over, across and upon the following described real estate, as created by Declaration and Grant of Easement dated February 11, 1984 and recorded February 13, 1985 as Document 27441713, made by American National Bank and Trust company of Chicago, as Trustee under Trust Agreement dated May 15, 1983 and known as Trust Number 57661; the West 25 feet (lying South of the North line of South half (½) of Government Lot 2 in the Northwest quarter (¼) of the hereinafter described Section 5 of Lot 1 in Lake Cook Office Center, being a resubdivision of Lot 3 in Lake Cook Road Industrial Park, being a subdivision in the Northeast quarter (¼) and the Northwest quarter (¼) of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL D:

Non-Exclusive Easement for parking, ingress and egress, utility facilities, landscaping, and signage for the benefit of Parcel A over and across the following described real estate, as created by the Amended and Restate Declaration and Grant of Reciprocal Rights recorded April 18, 1988 as Document Number 88160149; Amended and Restated Supplement Declaration and Grant of Reciprocal Rights recorded as Document No. 92219422, as amended and restated by document dated October 26, 1992 and recorded December 14, 1993, as Document Number 03020936.

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Lots 1, 2 and 3 in Arborlake Centre, being a subdivision in Sections 5 and 6, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded March 14, 1985 as Document Number 27475383, all in Cook County, Illinois.

PARCEL 5:

Rights and benefits contained in Development Agreement recorded April 18, 1988 as Document Number 88160152, made by and among Kyo-Ya Company, Ltd., American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 1, 1985 and known as Trust Number 63290, and others, relating to the purpose of enhancing and protecting the value, desirability and attractiveness of the project area, equitable servitude, reciprocal rights and obligations and all covenants and conditions contained therein.

Cook County Clerk's Office