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0507522166

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0507522166
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/16/2005 11:30 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
Diligenz, Inc. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

12226212
Diligenz, Inc.
6500 Harbour Heights Pkwy, Suite 400
Mukilteo, WA 98275

Filed In: Illinois Cook

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
GP22, LLC

OR

1b. INDIVIDUAL'S LAST NAME

| | | |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
| | | |

1c. MAILING ADDRESS
6603 S. WESTERN AVE

| | | | |
|---------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
| CHICAGO | IL | 60636 | USA |

| | | | | |
|--------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 1d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any |
| | | LLC | IL | 01392425 |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

| | | |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
| | | |

2c. MAILING ADDRESS

| | | | |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
| | | | |

| | | | | |
|--------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 2d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |
| | | | | |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
AMERICAUNITED BANK AND TRUST COMPANY USA

OR

3b. INDIVIDUAL'S LAST NAME

| | | |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
| | | |

3c. MAILING ADDRESS
321 W GOLF RD

| | | | |
|------------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
| SCHAUMBURG | IL | 60196 | USA |

4. This FINANCING STATEMENT covers the following collateral:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION (if applicable):
 LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)

8. OPTIONAL FILER REFERENCE DATA
GP22, LLC COOK CTY

| | | |
|-------------|----------|----------|
| All Debtors | Debtor 1 | Debtor 2 |
|-------------|----------|----------|

Handwritten signature/initials

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EXHIBIT "B"

ALL PRESENT AND FUTURE MACHINERY, APPARATUS, EQUIPMENT, FITTINGS, FIXTURES AND ARTICLES OF PERSONAL PROPERTY OF EVERY KIND AND NATURE WHATSOEVER NOW OWNED OR HEREINAFTER ACQUIRED BY DEBTOR, INCLUDING BUT WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, ALL SEWER AND POWER EQUIPMENT, ENGINES, PIPES, PUMPS, TANKS MOTORS CONDUITS, SWITCHBOARDS, PLUMBING, LIFTING, CLEANING, FIRE PREVENTION, APPARATUS SIGNS, PARTITIONS, STREET LIGHTS, LANDSCAPING, CURBS AND GUTTERS, FLOOR COVERINGS, WALL COVERINGS, WINDOW COVERINGS AND LIGHTING FIXTURES, AND NOW OR AT ANY TIME HEREAFTER AFFIXED TO, ATTACHED TO, PLACED UPON OR USED IN ANY WAY IN CONNECTION WITH THE USE, ENJOYMENT, OCCUPANCY OR OPERATION OF THE REAL ESTATE DESCRIBED IN EXHIBIT "A" TOGETHER WITH DEBTOR'S NOW OWNED OR HEREINAFTER ACQUIRED RIGHT, TITLE AND INTEREST IN AND TO ALL IMPROVEMENTS, EASEMENTS APPURTENANCE, ROADS, ALLEYS, STREETS, AND OTHER PUBLIC WAYS ABUTTING SAID REAL ESTATE AND/OR PERSONALTY AND ALL REPLACEMENTS AND ACCESSIONS OR ALL THE FOREGOING.

Clerk's Office

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EXHIBIT "A"

LOTS 20 TO 25 INCLUSIVE IN BLOCK 2 IN F.C. ANDERSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 3448 W. Montrose Ave.
Chicago, IL 60618

P.I.N.: 13-14-223-038

Property of Cook County Clerk's Office