OFFICIAL COPY

DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

DATE OF INITIAL LIEN [6/16/1995]



Doc#: 0507526091

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/16/2005 10:54 AM Pg: 1 of 1

Notice is he eby given that I, Warren Cottrell, acting in my official capacity of Department of Human Services (D/13) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 3 in Marr's Succivision of the Southeast One-Quarter (SE 1/4) of Block 3 in the Circuit Court Partition of the East One-Half (E 1/2) of the East One Half (E 1/2) of the Southeast One-Quarter (SE 1/4) of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 7650 South Oglesby, Chicago, IL 60649-4121. P.I.N. 20-25-414-033-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: VIRGINIA CROSBY

CASE ID #: 03-218-525868

ADDRESS: , 7650 South Oglesby, Chicago, IL 60649-412

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

OHS LOCAL OFFICE ADMINISTRATOR

Wansu

State of Illinois

County of Cook

Prepared by and return to:

Tom Sajdak

SS Bureau of Collections

32 W. Randolph St., 13th Fl. Chicago, Illinois 60601-3412

_, Notary Public do hereby certify that Warren Cottrell, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

> OFFICIAL SEAL ESTELL HARDIMAN **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 01-21-07

> > (SEAL)

Given under my hand and seal this

a/ day of

wich A.D. 2005

DPA 237 (R-3-2000)

IL478-0208