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Doc#: 0507533080

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/16/2005 08:50 AM Pg: 1 of 2

82-58-108X

FULL SATISFACTION AND RELEASE OF MORTGAGE

LOAN # 00-082121

Office

MIDLAND FEDERAL SAVINGS & ZOAN ASSOCIATION, 8929 S. Harlem Ave - Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellarion of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by FEMISE, CONVEY, RELEASE and QUIT CLAIM unto

DIMITRIOS INTZES AND HELEN INTZES, HUSBAND AND WIFE

Of the County of Cook And State of Illinois, all the right, tille interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage deted August 22, 2003 , and recorded in the Recorder's Office of County, in the State of Ill.nois, in book -- of records, on page -- , as Cook-, and a certain Assignment of Rents dated the -- , and recorded in the document No. 0330433271 Recorder's Office of County, in the State of , in book on page , as document No. , to the premises therein described, as follows, to-wit:

LOT 166 IN SILVER LAKE GARDENS, UNIT 3, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13. TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1973 AS DDOCUMENT 22215315 IN COOK COUNTY, ILLINOIS.

PIN 27-13-203-009-0000

Property Address: 7553 HALESIA COURT ORLAND PARK, IL 60462

Situated in the city of ORLAND PARK, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 334 CTI

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IN TESTIMONY WHEROF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 29th day of December 2004

ATTEST:

Richard Taylor, Assistant Secretary

Paul Zogas, President

STATE OF ILLINOIS

SS.

Terri Allabastro

the undersigned, a Notary Public in and for said County,

COUNTY OF COOK

In the state aforescid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and pervered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed there, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of December 2004.

THIS INSTUMENT WAS PREPARED BY AND MAJI TO:

MIDLAND FEDERAL SAVINGS & LOAN

B00334

8929 S HARLEM AVE. BRIDGEVIEW. IL 60455

ATTN: LOAN DEPT.

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