

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0507533141  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/16/2005 10:03 AM Pg: 1 of 2

Date: 03/09/05

Order Number: 1410 008270076

*11/14/05  
S 770276*

1. Name of mortgagor(s):
2. Name of original mortgage: AMERIHOMER MORTGAGE
3. Name of mortgage servicer (if any): GMAC MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0421242327
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-19-410-011-0000  
Common Address: 1929 WEST NEWPORT AVENUE, CHICAGO, ILLINOIS 60657

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LAURA DEBELINA  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

State of Illinois  
County of

This Instrument was acknowledged before me on 3/4/05 by Laura Debelina  
as (officer for/agent of) Chicago Title Insurance Company.



*(Signature of Notary)*

Notary Public  
My commission expires on

Prepared by & Return to: LAURA DEBELINA  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

*2/14*

BOX 334 CTI

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### Legal Description:

LOT 58 IN BLOCK 37 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office