## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

THE PRO-TECTION OF THE Lawyers Unit #16056 Case# OWNER, THIS RE-LEASE SHALL BE RECORDER



Doc#: 0507534144

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/16/2005 02:26 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN B	Y THESE PRESENTS, That	, That the American Chartered Bank					
a corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedness					
secured by the	Mortgage & Assignment of Rents	hereinafter mentioned, and the cancellation of all					
the notes thereby secured,		the receipt whereof is hereby					
REMISE, RELEASE, CONVEY	and QUIT CLA (Munto	JAGBIR AHUJA AND SHO					
		(NAME AND ADDRES	S)				
	d assigns, all the right, title, int		oever it may have acquired				
in, through, or by a certain Mo		ing date the 29 day of	October , 2003 ,				
and recorded in the Recorder's C	Office of Cook	County, in the State of	Illinois ,				
in book	of records, on page	, as document No.	0333626158.				
		<u> </u>	0333626159				
to the premise therein described.	situated in the County ofC	COOK , State of	Illinois , as				
follows, to wit:							
LOT 26 IN FINAL PLAT OF M	AGNOLIA POINTE OF SOUTH BAR	PRINCTON A SCHOOLIGION I	NI OPT TIP				
SOUTHEAST 1/4 OF SECTION	N 34, TOWNSHIP 42 NORTH, RANG	E O EAST OF THE SHIPD DRIE	N ITE NCIDAL				
MERIDIAN, IN COOK COUNT		E 7, EAST OF THIS PARD FRI	NCIFAL				
	,	0,0	•				
		0					
			),_				
			75.				
	es and privileges thereunto belonging a	and appertaining.					
Permanent Real Estate Index Nu		01-34-404-020					
Address(es) of premises:		OINTE, SOUTH BARRINGTON	l, IL 60010				
Witness and	and seal	, this day of	February , 2005 .				
	_	1 100					
$\wedge$		land win	(SEAL)				
/ >_							
Ly Man		7	) (NIN + 1 +				
<b>10.</b> 70°	<i></i>		(SEAL)				
This instrument was prepared a	$\mathcal{O}_{\mathcal{O}}$	1199 E. Higgins R	oad				
· · ·	K.Neuckranz 167800101	Schaumburg, Illin					

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## UNOFFICIAL COPY (ADDRESS)

STATE OF _		Illinois	}			
County of	Kane		} SS	·.		
in and for said (	County, in the State wn to me to be the	CUCLOS aforesaid, DO HERE PIRST VICE ON	BY CERTIFY that	Corrick Ni	Usen American Charte	, a notary public ered Bank
		, a	corporation, and	<del>,</del>	d	, personally
and severally ac and delivered to authority giv	whose names a knowledged that as the said instrument by the Board of	such ent and caused the	the foregoing ins and e corporate seal of Directors	of said corporation, ar strument, appeared of said corporation of said corposes therein set fort	before me this Secreto be affixed to poration, as their f	day in persor etary, they signed hereto, pursuant
GIVEN Under			seal this	day of	February	. 2005
Care and the care	Official Seal Kimberly G Dreval Notary Public State of My Commission Expires	as Illinois	<u>Kun</u> Commis	ssion expires:	1 evalas 2129108	•
	AM	A	Coup	ssion expires:	O <sub>ff</sub>	
	MAIL TO:	ADDRESS OF PROPERTY.	PARTO OF PROPERTY.	1199 E. HIGGINS ROAD, SCHAUMBUR TO	American Chartered Bank	RELEASE DEED By Corporation