

UNOFFICIAL COPY

WHEN RECORDED, RETURN TO
MARK WOHLFORD
3216 S NORDIC
ARLINGTON HEIGHTS IL 60005



Doc#: 0507645029
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 03/17/2005 08:54 AM Pg: 1 of 2



TERMINATION OF ASSIGNMENT OF RENTS AND EQUITY MONEY PROCEEDS AND AGREEMENT NOT TO TRANSFER OR ENCUMBER REAL PROPERTY

JPMorgan Chase Bank, N.A. (fka NBD BANK) a national banking association, hereby certifies that that certain assignment and agreement entitled "Assignment of Rents and Equity Money Proceeds and Agreement Not to Transfer or Encumber Real Property" made by MARK WOHLFORD to JPMorgan Chase Bank, N.A. as Bank, dated DECEMBER 19, 1995, and recorded in the office of the Recorder in the county of COOK, State of ILLINOIS, on DECEMBER 19, 1995, docket 95882568, at page NA, has been terminated and the undertakings therein described discharged.

Dated Monday, December 13, 2004.

JPMorgan Chase Bank, NA

By MICHELLE TAYLOR
Title Vice President

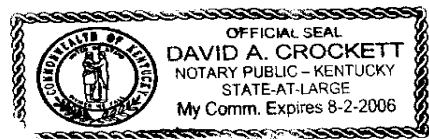
STATE OF KENTUCKY }
 }SS
COUNTY OF FAYETTE }

On this Monday, December 13, 2004, before me, DAVID A CROCKETT, the undersigned Notary Public, personally appeared MICHELLE TAYLOR, who is acknowledged to be an Officer of JPMorgan Chase Bank, N.A. and that as such Officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

David A Crockett
Notary Public

My Commission Expires:
MT NA



#46-50

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LEGAL

THE SOUTH 115.0 FEET OF THE NORTH 436.08 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF A TRACT OF LAND COMPRISED OF THAT PART OF LOTS 14 AND 15 IN ELMHURST-ALCONQUIN INDUSTRIAL PARK, UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 23, IN COOK COUNTY, ILLINOIS.

TAX PARCEL IDENTIFICATION NO. 08-23-401-024-0000

Property of Cook County Clerk's Office