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Doc#: 0507645032

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/17/2005 08:54 AM Pg: 1 of 3

Release of Deed Partial | Know all Men by these presents that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JEAN M PETERSON, TRUSTEE OF THE JEAN M PETERSON TRUST AGREEMENT DATED 8-1-1999 ** and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/28/04 as Document Number 0429506013 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: **AND JEAN M PETERSON-- SEE ATTACHED Property Address: 2239 SCOTT RD **NORTHBROOK** 60062

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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PIN 04162080020000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of	02/10/05
JPMORGAN CHÁSE BANK NA	
By: CHURCH COMPANY	Attest: Non Ann Insu
JENNIFER SMITH Its: Mortgage Officer	ROSE MARIE VINSON Its: Authorized Officer
C	
State of Kentucky County of FAYETTE	4
	0,

encumbrances.

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THATTHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said correction and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the usus and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL MARYSSA CUMMINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 8-6-2008

This instrument was prepared by: ROSE MARIE VINSON

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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TAX ID: 04 16 208 002 0000

DOOP OF

LOT 8 IN BLOCK 6 IN NORTHBROOK UNIT NO 2. A SUBDIVISION OF THE SOUTH HALF OF LOTS 1 AND 2, ALL OF LOT 7 AND THE WEST HALF OF LOT 8 OF THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET, THENCE NORTH 230.94 FEET, THENCE EAST 660.14 FEET TO A POINT ON THE CENTER LINE OF SHEFMER AVENUE, THENCE SOUTH 230.04 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2239 SCUTT RD, NORTHBROOK, IL 60062. The Real Property tax identification number is 04 16 208 002 0000.