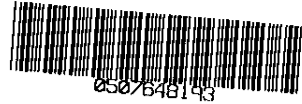


UNOFFICIAL COPY

LOAN SERVICING
COLLATERAL CUSTOMER SERVICE
PO BOX 11606
LEXINGTON KY 40576



Doc#: 0507648193
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2005 02:12 PM Pg: 1 of 2

February 9, 2005

AFFIDAVIT OF ERRONEOUS RELEASE

COUNTY OF: FAYETTE
STATE OF: KENTUCKY

I, Ameer Pierce, being first duly sworn, depose and state as follows:

1. I am authorized as a Vice President of Chase and make this affidavit based upon my personal knowledge and information made available to me in the ordinary course and scope of my employment with Chase.
2. JPMorgan Chase Bank, N.A. (Chase) is a national banking association formed under the laws of the United States with its principal place of business at 1111 Polaris Parkway Columbus, OH 43240.
3. Chase is the mortgagee under that certain Open-End Mortgage (the "mortgage") dated November 07, 2000 from Katherine J Buffone (the "mortgagor") in the amount of \$ 29,000.00 and recorded at microfiche/mortgage book/docket/instrument/folio # 00937677 and page/number/official records # in the Recorder's Office of Cook County, Illinois .
4. The Mortgage was inadvertently released although the obligation of mortgagor to Chase secured by the mortgage is still outstanding.
5. Chase now desires to reinstate the mortgage and have it remain in full force and effect until the obligation of the mortgagor to Chase is paid in full and Chase releases the mortgage in accordance with the terms and conditions of the mortgage.

SY
PA
SN
MAY
2/2

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AFFIDAVIT OF ERRONEOUS RELEASE

PIN# 17-08-447-010-0000

Legal Description

UNIT 205 AND PARKING UNIT N/A IN THE ARTHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 (EXCEPT THE NORTH 20 FT THEREOF) IN ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3 AND ALL OF LOTS 1,2,7,8,11,12, AND 15-18 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99981988, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

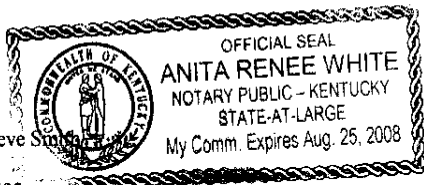
FURTHER AFFIANT SAYETH NAUGHT.

Amee Pierce

Amee Pierce
Vice President, Chase

Sworn to and subscribed before me, *Anita Renee White* this Wednesday, February 09, 2005.

Seal



Processor: Steve Smith
00414511134432

Anita Renee White
Notary

Property of Cook County Clerk's Office