

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 03/04/05

Doc#: 0507649042
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/17/2005 07:15 AM Pg: 1 of 2

Order Number: 2000 000561691

TICOR TITLE

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED MAY 6, 1999 AND RECORDED MAY 20, 1999 AS DOCUMENT NO. 99489963 MADE BY JEFFREY A. HORAN AND LOUISE R. HORAN TO FIRST NATIONAL BANK OF CHICAGO TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$150,000.00 .

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Julie Baker
Telephone No.: (847) 588-0300

State of Illinois
County of

This Instrument was acknowledged before me on _____ by _____ as (officer for/agent of) Ticor Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on _____

Prepared by: Julie Baker
Address: 6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714
Return to: JEFFREY A. HORAN
6820 N. MENDOTA AVE
CHICAGO, ILLINOIS 60646
CRTOFRLS

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CERTIFICATE OF RELEASE

Permanent Index Number: 10-32-114-024-0000
Common Address: 6820 N. MENDOTA AVE
CHICAGO, ILLINOIS 60646

Legal Description:

THAT PART OF THE SOUTHEAST 1/2 OF LOTS 22 IN ASSESSOR'S DIVISION OF VICTORIA POTHIER'S RESUBDIVISION OF TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DIVISION RECORDED AUGUST 15, 1855 IN BOOK 85 OF MAPS, PAGE 147 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT THAT IS 750 FEET NORTHEASTERLY OF THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE) AND 195 FEET NORTHWESTERLY OF THE SOUTHERLY LINE OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE) THENCE SOUTHWESTERLY IN A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION A DISTANCE OF 350 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING SOUTHWESTERLY ON SAID LINE 195 FEET NORTHWESTERLY OF THE SOUTHERLY LINE OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE) A DISTANCE OF 50 FEET; THENCE NORTHWESTERLY IN A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION, A DISTANCE OF 125 FEET; THENCE NORTHEASTERLY IN A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION, A DISTANCE OF 50 FEET; THENCE SOUTHEASTERLY IN A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION, A DISTANCE OF 125 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.