

RECORDING REQUESTED BY:
THOMAS J. BROWN
EXECUTIVE VICE PRESIDENT

UNOFFICIAL COPY



INSTRUMENT PREPARED BY:
GARY MOREIRA

97 Doc#: 0507650018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2006 07:51 AM Pg: 1 of 2

AFTER RECORDED RETURN TO:

ALTA REAL ESTATE SERVICE, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FLORIDA 32256

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

3007191871

TITLE: ASSIGMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT We Atlantic International Mortgage Company part 1 of the first part, in consideration of the
(I, We) Industry Mortgage Company, L.P.
sum of Ten Dollars, and other valuable considerations, received from or on behalf of
part 2 of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby
acknowledged, do hereby grant, bargain, sell, assign, transfer, and set over unto said part of the second part a certain
mortgage bearing date the 18TH day of, APRIL, 1997 made by FRANK R ROSS AND LINDA ROSS, HUSBAND AND
WIFE in favor of WEYERHAEUSER MORTGAGE COMPANY, 6320 CANOGA AVENUE, WOODLAND HILLS,
CA 91367 and recorded in Official Records Book NA Page NA
of public records of COOK County, State of ILLINOIS upon the following described piece or parcel of land, situate and
being in said County and State to-wit:

Inst. # 97-283108 Rec. 04/24/97

See legal Description Attached
As described on deed of trust contained herein.

In Witness Whereof, I have hereunto set my hand on and seal on this 11th day of, June 1997.

Signed, sealed and delivered in the presence of:

ATLANTIC INTERNATIONAL MORTGAGE COMPANY

[Signature]
Witness Signature

Loretta A Crouch

Printed Name

[Signature]
Signature

Thomas J. Brown

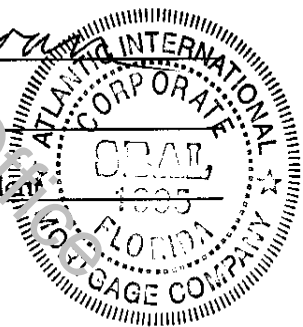
Title

Executive Vice President

Witness Signature

Adam C. Cline

Printed Name

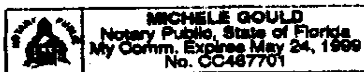


STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

On June 11, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas J. Brown known to me to be the Executive Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: [Signature]

My Commission Expires: 05/24/99



PLEASE RECORD SECOND

TC 7000149
FC 206149

26.50
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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

Lot 19 in Block 6 in Alsip Gardens Second Addition, a Subdivision in the Northeast 1/4 of the Southwest 1/4 of Section 27, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Tax ID # 24-27-307-019

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

CASE NUMBER 97-02425

POLICY NUMBER 135-01-591710

ALTA LOAN POLICY 10/17/92