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ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0507650020

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/17/2005 07:51 AM Pg: 1 of 2



ALTA REAL ESTATE SERVICES (N). #:3007191871 "ROSS" Lender ID:770/13729 Cook, Illinois PIF: 02/14/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT Sthat JPMorgan Chase Bank, as trustee, on behalf of the holders of the Truman Capital Mortgage Loan Trust 2004-2 Asset-Backed Cortificates, Series 2004-2 by Select Portfolio Servicing, Inc. as Attorney in Fact holder of a certain mortgage, made and executed by FTANK R. ROSS AND LINDA ROSS, HUSBAND AND WIFE, originally to WEYERHAEUSER MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/18/1997 Recorded: 04/24/1997 in Book/Reel/Liber: N/A Page/Folio: I V/A as Instrument No.: 97-283108, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 19 IN BLOCK 6 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-27-307-019

Property Address: 12408 SOUTH 45TH AVENUE, ALSIP, IL 60658

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMorgan Chase Bank, as trustee, on behalf of the holders of the Truman Capital Morgan Loan Trust 2004-2 Asset-Backed Certificates, Series 2004-2 by Select Portfolio Servicing, Inc. as Attorney in Fact On February 25th, 2005

B. Rouch, Document Control Officer



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SATISFACTION Page 2 of 2

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STATE OF Florida COUNTY OF Duval

On February 25th, 2005, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared B. Rouch, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GLORIA J. LATHROP

Notary Expires: 03/23/2008 #D/0302721

GLORIA J. LATHROP

Notary Public - State of Florida

MyCommission Expires Mar 23, 2008

Commission # DD302721

Bonded By National Notary Assn.

(This area for notarial seal)

Prepared By: Amy Sar the, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212