UNOFFICIAL



Doc#: 0507602083 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 03/17/2005 08:15 AM Pg: 1 of 5

State of Illinois

County of Cook

We certify that this is a true, correct and accurate copy of the original instrument. The original instrument was either misplaced or lost.

Kristi Crowle acknowledged this instrument before me on the 11th day of March 10/4'S OFFICE 2005

> "OFFICIAL SEAL" VICTORIA WANKAT Notary Public, State of Illinois My Commission Expires 3/10/06

Octoria Wankat
Notary Public

March 10, 2006

Commission Expires

This instrument was prepared by

Mark A. Angalini WEST SIDE AFFORDABLE HOUSING, LP.

Upon recording must be returned to: Sherry Weatherly, Jr. Michelle Weatherly 3509 W. Palk Chicago, IL 60624

> RELEASE OF MORTGAGE By Corporation

KNOW ALL MEN BY THESE PRESENTS, that WEST SIDE AFFORDABLE HOUSING LIMITED PARTNERSHIP, an Illinois limited partnership, having it principal office at Sears Tower, 2001 York Road, Suite 500, Oak Brook, IL 60523, for and in consideration of the payment of the indebtedness secured by the . Mortgage, Security and Recapture Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dol'ar, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHEPRY WEATHERLY, JR. AND MICHELLE WEATHERLY, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever West Side Affordable Housing Limited Partnership may have acquired in, through or by a certain Mortgage, Security and Recapture Agreement, bearing date the 30th day of November, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois on December 6, 1999 as Document Number 09134066 to the premises therein described as follows, situated in the County of Cook, State of Minois, to wit:

See EXHIBIT A attached hereto and made a part rereof.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Index Number:

16-14-412-006-0000

Address of Property:

3509 W. Polk, Chicago, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BAX 333-CT

7084090039

MAREN CAPITAL DEC-16-2004 THU 08:11 AT FRINGE

(seal)

DATED this day of

> WEST SIDE AFFORDABLE HOUSING LIMITED PARTNERSHIP, an Illinois limited partnership

West Side Affordable Housing, Inc., an Illinois not-for-Ву: profit corporation, its general partner

> By: Name Tille: Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, Mary Romano, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark A. Angelini personally known to me to be the Vice President of West Side Affordable Housing; Inc. General Partner of WEST SIDE AFFORDABLE HOUSING LIMITED PARTNERSHIP, a limited partnership of the State of Illinois, and personally known to me to 200 same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President he signed and delivered the said instrument, as his free and voluntar, ac', and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this

Notary Public

My Commission Expires:

"Official Seal" MARY TI ROMANO Notary Public, State of Windle My Commission Expires 04/02/05

Chillen stransons

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

LOT 4 IN HOMAN SQUARE PHASE THREE, BEING A RESUBDIVISION OF LOTS I THROUGH 48, INCLUSIVE, AND THE VACATED 16 FEET EAST/WEST ALLEY IN BLOCK 9 IN E.A. CUMMINGS AND CO.'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 12, 1996 AS DOCUMENT NUMPER)6534799, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOT 57 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799 AND THE DECLAR ATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE HOMEOWNERS' ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AMENDED AS DOCUMENT NUMBERS 94930840, 95190932, 95552590, 96476193, 96605103 AND 96971447.

COMMONLY KNOWN AS:

3509 WEST POLK STREET

CHICAGO, ILLENOIS 60624

TAX I.D. NUMBER:

16-14-412-006

09134066

Clort's Office

DEC-16-2004 THU 08:11 AL FRINGIT | F

STATE OF ILLINOIS) SS COUNTY OF COOK)

I, the undersigned notary public in and for said county in the state aforesaid, HEREBY DO CERTIFY that Stuart A. Fullett, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, scaled and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Giver, under my hand and official seal this 5th day of August, 2003.

Notary Public

My commission expires: 4/4/97

"OFFICIAL SEAL"
Lauren Giova
Notary Public, State of Illinois
My Commission Exp. 04/04/2/07

Topy's Office

THIS DOCUMENT PREPARED BY:

UPON RECORDING, MAIL TO:

Fosco, VanderVennet & Fullett, P.C. 350 W. Kensington #120 Mount Prospect, IL 60056 847-259-5100