UNOFFICIAL COPY

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Doc#: 0507602103 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/17/2005 08:44 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 47576-1606
414511584070

Prepared by: Thomas Sell

SUBORDINATION OF MORTGAGE

3000HDHATION OF MOTHWALE
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0500316136, at Volume/Book/Regi, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:
SEE EXHIBIT ATTACHED AND MADE & PART THEREOF. 0507602102
For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to CitiMortgage, its successors and assigns, executed by Elaine Miller, being dated the day of, in an amount not to exceed \$182,000.00 and recorded in Official Record Volume, Page, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A mortgage shall be unconditionally subordinate to the mortgage to CitiMortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrate had been executed and recorded prior to the filling for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of February, 2005.

John Yan Winkle, Bank Officer

3KY

9201220A 2/5

BOX 333-CTT

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 15th day of February, 2005, before the subscriber, a Notary Public of the aforesaid State, personally appeared John Van Winkle, Bank Officer, who has been acknowledged to be the representative of JPMorgan Chase Bank, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of John Van Winkle, Bank Officer by him/herself as representative.) Or Co Of (

Notary Public

My Commission Expires:

OFFICIAL SEAL THOMAS C. SELL NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires April 25, 2006 -lort's Original

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STREET ADDRESS: 103 U. TAYLOR FEICIAL COPY

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-17-313-020-0000

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 6 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office